

Dr. Holloway Presents Dr. Ramsey's Prophecies For 1958

—By—
GILBERT N. HOLLOWAY,
Ph.D., D.D.

At 11 P. M. on New Year's Eve a group of 100 members and friends of the New Age Church of Truth gathered in the Chapel at 2020 N.W. 7th Street in Miami, Florida. It was my privilege to preside at the meeting, and on the platform with me was my wife, Rev. June Holloway. The gathering was hushed and expectant. We had been told

that Spirit would touch us that evening, and that prophecies for the coming year would be given through June's Band of Controls.

After fifteen minutes of music by pianist Dorothy Holcombe, we sang the favorite hymn, "I Love To Tell the Story," and then went into prayer and healing meditation. At the close of the meditation we played a tape recording of the "Eastern Gate," sung by Rev. Marta Mallory at Camp Silver Belle last summer. It is wonderful ethereal music, and the entire congregation was

lifted into a high spiritual consciousness.

Just as I was leaning over to turn off the tape recording, we heard a cheery voice saying "Good evening, everyone!" and I knew that Dr. Robert Ramsey was with us, and that June had slipped easily into entrancement.

June's Principal Teacher

Readers of this column have already heard about this Sage of Spirit, but just a word about him for our new readers. Dr. Ramsey was a scientist-philoso-

pher in England in the 18th century. He was born in 1733 and passed away in 1789, at the age of 56. He came to June in 1950 during the course of her mediumistic development, and has been an exceptional counselor and teacher ever since. He is very serious-minded, somewhat austere, and very truthful. He is conservative in all statements, and "toned down" some of the following prophecies as he does not wish to cause alarm or add to the burden of negative thinking that is already in today's

world. It will interest some of our readers to know that Dr. Ramsey was also a Rosicrucian and an alchemist.

As the New Year Begins

For FIFTY GOLDEN MINUTES Dr. Ramsey talked to us through June, followed by five minutes from St. Teresa (The Little Flower of the Child Jesus) and finally by Ruby, June's intimate Guide and Doorkeeper. The tape recording ran for nearly an hour, and while I do not have

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Editor's Notebook

Just Like That!

"Want to know about ESP, telepathy, magic, psychic phenomena, telepathy, space travel or myriad kindred out-of-this-world subjects? You can get the answers the easy, the radio way—starting Monday, Jan. 13.

"For that's when the new Long John Show joins the weeknight Mutual Network schedule. . . . This ex-Chicagoan—who's been a professional mind-reader, band leader, theatrical manager, proprietor of a traveling medicine show, store owner and carnival barker, etc., etc."

That, in part, is what the press release read that came to my desk at the daily newspaper for which your editor also works.

My first reaction was — "Just some more ridiculous propaganda to promote a show" and I made the first move toward pitching the release in the "round file" (wastebasket).

On second thought I stopped and re-read the release. Here was an ex-carnival barker, traveling medicine man, professional mind-reader, presumptuous enough to tell the millions of listeners that MBS probably has all about a science and religion that has received the attention of world-renowned scholars and scientists for many centuries.

All adds up to a favorite subject of mine—IF we had one central body speaking for the hundreds of thousands of Spiritualists in our country, a protest carrying weight could be made. As it stands, about all we can do is write letters as individuals lamenting the fact that our religion is being treated as something similar to a carnival side show. I wrote MBS. Be interesting to hear what they have to reply.

However, To Balance the Scales

A letter from the Rev. Tom O'Neil, Spiritualist minister from Southern Pines, North Carolina, gives another side to the radio picture. In 1956, Psychic Observer ran a story about O'Neil telling of his regular radio program over WEEB (Southern Pines) during which he would play tapes of seances he had attended with Frank Decker. His show was introduced with the statement: "It's time for the Rev. Tom O'Neil and his discussions of psychic science with his startling proofs of life after death. . . ."

In this recent letter he writes: "For the past year and a half I have been with Radio Station WFNC—AM/FM, Fayetteville, N. C. (Listening potential of 750,000 people.)

"Through my efforts on WFNC, my half hour program has come to the attention of radio station WBT of Charlotte. They will

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Florence Becker Presents Annual Forecast For '58

For the 45th consecutive year in her 47 years of service to Spiritualism, Rev. Florence S. Becker, pastor of San Francisco's Golden Gate Spiritualist Church, gave the annual "Forecast" of events in the year to come to a capacity audience Sunday evening, December 29. As early as 7 o'clock, all seats in the church auditorium had been taken and by the time of the service at 8 o'clock the chapel and social hall upstairs were also filled to accommodate the great number



REV. FLORENCE BECKER

always interested in attending this annual event.

"Weaving Life's Spiritual Pattern" was the topic of Rev. Becker's inspiring address which preceded the Forecast. "Back to God," said Rev. Becker, "is over the loom to be woven into the Spiritual pattern . . . with Faith (the Spiritualist's Faith of Authority) and with Prayer . . . with the mind and the will power of man, to unite man in some great symphony."

"Discard the old year with a

The Hidden Worlds Of Hypnotism

—By—

REV. LEO LOUIS MARTELLO

bleeding," Rev. Becker urged her people, "grateful for what has passed your way. . . . Discard the old with gratitude, and then you have made ready to put on the new garments. . . . If your rate of vibration is filled with superstition and fear, then that rate of vibration is going to destroy your loom. . . . But back to God!"

Before being taken into trance, as the church filled with the soft harmony of music and the congregation waited with rapt attention, Rev. Becker said quietly, "This is my 45th year of giving the annual Forecast under the influence of this living guide, Dr. Briggs.

After taking possession of the instrument and his greeting to the listening audience, Dr. Briggs spoke briefly upon the importance of the year to come before giving the detailed Forecast of world conditions in the time ahead. "This is a great momentous year that you are passing through," he said; "you have now gone away from a mental strain you have been under in the year 1957, and this figure '8' brings an equality upon the physical plane and upon the spiritual plane, and I can only reiterate what this instrument has said of going back to God!"

"There will be a humane and an informative awakening in all of mankind," said Dr. Briggs. "They will have a great inner urge within themselves to know from whence they came and whither they are going. . . . Man will reveal great things out in the atmosphere, but they will reveal the naturalness of Spirit laws, and the naturalness of another land far greater than that on the earth plane."

The impressive service concluded with many Spirit Greetings being received through the blindfolded reading for which Rev. Becker is so well known.

The beauty of the occasion was enhanced by the floral arrangements throughout the church and the music of Vera Abels, soprano, accompanied by Mae Hartley, Greta McGregor at the piano and Dorothy Haddick, church organist. Chairman for the service was Donald Haddick, secretary of the Golden Gate Church.

Psychologists tell us that most of us emotionally react to certain stimulus words. Their meanings are felt rather than known. Hypnotism is such a word. It produces various reactions in different persons. The most violent response is one of condemnation based on fear and ignorance. Immediately such persons conjure up a mental picture of being subdued, overpowered and mastered. An unconscious resistance is set up. Emerson best summed up their attitude when

he wrote: "There is a principle which is a bar against all information, which is proof against every argument, which is calculated to keep man in everlasting ignorance: condemnation before investigation."

The bold face type is mine. When someone condemns hypnosis



REV. LEO MARTELLO

I usually ask: "What experience have you had with it? Have you read any recent books on the subject. If so by whom?" In all such cases the critic reveals himself totally misinformed about the subject. In Volume V of Dr. Sigmund Freud's Collected Papers, translated by Ernest P. Jones he writes: "But the majority of reports of the injurious effects of hypnosis are derived from observers who have worked very little with hypnosis or not at all, whereas all those research workers who have a large amount of hypnotic experience are united in their belief in the harmlessness of the procedure."

It's the Basis

Hypnotism in one way or another has been the root or basis of many beliefs. Dr. Sigmund Freud began psychoanalysis using hypnosis and through it was able to prove the existence of the unconscious mind. Mary Baker Eddy, founder of Christian Science, was originally treated and cured by a hypnotist, Phineas Quimby. Edgar

Cayce discovered his own psychic diagnostic powers through a hypnotist and learned how to use autohypnosis for his remarkably accurate readings. Bernstein's book of "The Search For Bridey Murphy" shows the extent of hypnotic use, whether one accepts Bridey Murphy as a past incarnation or projection of the subconscious.

Healers use hypnosis to a great extent in their work, perhaps unknowingly, and they may even deny it but the basic principles are the same. If hypnotism had another name perhaps there wouldn't be such hesitancy on their part. Unfortunately the public has been led to believe that it is a sinister science and anything connected with it forbidden.

Sensational articles on its functions have caused this mass hysteria. Yet some of our most prominent psychiatrists and institutions use it regularly: The painless childbirths at John Hopkins Hospital, its use in psychotherapy at the Menninger Clinic in Topeka, Kansas; at Bellevue Hospital, New York City; the experiments conducted by Clark Hull, at Yale University, and his excellent book Hypnosis and Suggestibility. Professor Hull was head of the Psychology Department at Yale. Dr. Lewis Wolberg, whose book Hypnoanalysis, and his Medical Hypnosis, in two volumes, opened up heretofore closed doors to the understanding of the unconscious mind.

Hypnotism is the quickest way to tap the subconscious and superconscious minds. Clairvoyance, intuition, precognition, thought transference, telepathy, teleportation, astral projection, multiple personalities, hidden talents, traumatic experiences, self-insight, psychic diagnoses, self-control, breaking of bad habits, trance mediumship and many other phenomena have been produced under hypnosis. Research is constantly going on to discover other hidden worlds of hypotism.

True Interpretation

Advanced techniques make hypnosis much simpler today. In psychotherapy its uses have been perfected into a science. Crystal gazing is used as a means of projecting unconscious fears, traumas and experiences. Age-regression and re-education to uncover unhappy childhood shocks. Automatic writing and hypno-graphology to trace

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Rev. Evan Shea Looks at 1958 As Spiritual Kingdom Beginning

At long last we have come to the year of DESTINY—1958! The year of destiny that has been awaited throughout the centuries—1958! The beginning of the biblical "the time of restitution of all things." We believe that 1958 heralds the beginning of one thousand years of sublime peace—yes, even the millenium! The beginning of the SPIRITUAL KINGDOM

of our Lord and Master, Jesus. "Even so, Come, dear Jesus." 1958—the first step into the far beyond—into the unlimitedness of the universe. The prognostications of the 'Pyramid of Gaza' are again confirmed.

The conquests of man, past and present, were indelibly traced on the walls of the 'Pyramid of Gaza.' (Continued on Page 2)

Holloway Presents

(Continued from Page 1)

a transcript of the tape before me, I do have copious notes and a memory fresh with this remarkable experience of communication and prophecy.

Therefore, while the following statements are not verbatim from Dr. Ramsey and the other Intelligences, they do represent with reasonable accuracy the substance of their comments and prophecies.

Dr. Ramsey said that he did not bring a message of doom, that 1957 had brought many boiling points and that 1958 would see many stresses and strains as well. He also commented that it was the first time he had ever given any prophecies from Spirit to a public gathering. June and I have received dozens of other prophecies from him, and found him very reliable, but this was his first attempt at public divination!

The Fear of Recession

For his statements concerning business and economics, Dr. Ramsey said he was not a business man, so brought with him an American of sound business repute. I asked who this personage was, and the learned Doctor replied that his business informant was Henry Ford.

The definite recession in business which marked the closing months of 1957 would continue into early 1958, but there will be a change in the second half of 1958; in fact, by the month of November, 1958, conditions will be as good as they were in the early months of 1957. "I also want to tell you" said Dr. Ramsey, "that 1959 will be a VERY GOOD YEAR for business."

Merchants and manufacturers were disturbed in late 1957 by many rumors. They became overstocked, and will continue that way in the early part of 1958. But gradually these inventories of goods will be used up, and there will be tremendous demand, leading to brisk business and manufacturing in the second half of 1958.

Money also was very tight in late 1957, and it was expensive to borrow. Interest rates were relatively high, and this slowed business.

Labor Troubles

There will be considerable labor trouble in early 1958, especially in late January. Unions will make demands for wage increases, and there will be increases for many labor groups.

There will also be wage increases in England, and Dr. Ramsey said that he saw business conditions in England better than in the U.S.A. during the first months of 1958.

Changes are coming in England, including many developments within the Conservative party. There will be disputes between England and the U.S.A. Certain "under the table" developments or negotiations seem to be going on in England, which will cause concern and inharmonious when brought to the attention of Americans. Apparently it will be a trying year for Anglo-American relationships.

Also on the business side, Dr. Ramsey said that in 1959 there will be changes and important developments within our banking system.

Race Relations

The disputes between white and colored races in America during 1957 were mostly on the mental plane, the plane of ideas. A great deal of this was just TALK. Dr. R. advised that we let the talk continue as this is a safety-valve. At times the situation was ugly in 1957 and many persons were apprehensive of serious riots or great disturbances. He says that the race issue will be calmer in 1958, on the whole, and will not be as serious a problem as some have feared it might be.

Apparently the racial situation will come into better balance and will not degenerate into physical conflicts of any magnitude.

War and Peace

According to our etheric informants, there will be NO ALL-OUT GLOBAL WAR in 1958. But there will be civil wars within countries, much internal strife, and many local "wars and rumors of wars." It certainly will not be a very peaceful year. Revolutions and civil strife will affect many countries in different parts of the earth.

In early 1958 Russia is still very aggressive and belligerent. Her propaganda successes following the successful Sputniks or satellites have been capitalized upon, much

TRUTH WAYS

with
Dr. HOLLOWAY



to the weakness and deterioration IN PROPAGANDA of America and her allies.

But RUSSIA HAS MANY INTERNAL WEAKNESSES AND PROBLEMS OF HER OWN, and these will concern her gravely in the latter part of 1958. She will not be so aggressive then.

The international reputation and respect for the U.S.A. was weakened considerably in 1957, especially following Sputniks I and II, but Spirit sees a more balanced condition later in 1958.

World Opinion

America has lost ground in world opinion. Russian propaganda has said to the world: "Since we are ahead of America in the race into outer space (evidenced by the satellites) we are ahead in all of science, and in fact, the future belongs to us! We, the Russians, are the true leaders of the 20th century!"

Naturally, this clever propaganda has affected many weathervanes throughout the world, and tipped the scales in Russia's favor.

But in the long run the success of the Sputniks has done the U.S.A. a favor. It has been an alarm clock for us. It has waked us up out of our apathy and complacency. WE MUST GET BUSY. We must bestir ourselves scientifically and in every way to show that we are not really left behind, and that free men have not given up their place on this earth!

American Science

Dr. Ramsey says we should have no fear. Our American scientists WILL NOW PRODUCE. Furthermore, our scientists have many secrets that they have not announced to the world. We are keeping our powder dry. We have secret devices, methods and results that we are just not talking about at this time. Our government will STIMULATE scientific work in all phases, including the education of young scientists for the future.

Replacement of Oil Fuels

One of the interesting developments of 1958 is that oil will be replaced in certain parts of the world by atomic energy. This will cause grave concern to oil producers and the entire oil industry. They will appeal to Washington, but there is little that the politicians can do to stop technological progress. This is part of the handwriting on the wall for the more distant future. Mankind is developing and will use additional sources of energy, and gradually some of the existing fuels will be outmoded.

Red China

There will be trouble in Red China this coming year. She is in a process of fermenting, and will rise to be a prominent power.

We have made serious mistakes in China. It was our unwise policy that permitted the Communists to take over the country. So now the U.S.A. is paying some bad Karma for wrong policies in China. More internal conflict is seen for the Chinese people.

Weather Conditions

The very unusual weather in 1957 is only a dress rehearsal for the disturbances of 1958. There will be severe earthquakes in the early and late parts of the year. In early '58 the disturbances will be mostly in the Pacific area, and in the latter part of the year they will be in the Mediterranean area, also affecting Iran, India, even the Philippines. Dr. Ramsey mentioned the state of Washington also as being affected by earth tremors.

Tremors and shakes will be felt all over the earth.

There will be more tidal waves, more severe than the ones of 1957.

Earth's Axis Shifts

There will be a GRADUAL turn of this earth on her axis. We have started this turn already, and this explains why storms and hurricanes have been taking a different path and venting their fury against parts of the country that were never affected before. The changing of the earth's axis is NOT A SUDDEN SHIFT, as some prophets of doom have declared. There will be no universal flood resulting from this.

But very unusual weather conditions will persist in 1958. There will be severe contrasts. Record-breaking days of both heat and cold will be established.

JULY, 1958, WILL BRING THE HOTTEST WEATHER THIS COUNTRY HAS EVER HAD. Again in November, 1958, will be a very unseasonable hot spell.

Armageddon Nears

Dr. Ramsey reminded us that, in a sense, the prophesied Battle of Armageddon has already begun. The battle is on, in diverse ways, and conditions are fermenting within nations. Our informant said that he did not want to voice negative thoughts or possibilities, as he did not want to give power to them. But evidently the latter part of 1958 will see ominous war clouds. The Forces are hoping to avert these negative conditions, and mitigate their harshest aspects.

Civil wars that will exist in various countries will produce very EXPLOSIVE situations affecting the peace of the world. The forces of peace will have to work and pray hard to maintain sanity in this new year.

President Eisenhower

Our President has been in poor health, but is getting a lot of help from Healing Forces of Spirit. He is a good man, with the welfare of his country at heart. He knows what should be done for America, to preserve her solvency, her financial stability, and her sons.

There will be much strong criticism of the administration from the Democratic party in 1958. An important leader of the Democrats will die this year, and this death will result in much dissension within that party. The outlook for 1958 for the Democratic party is not too good. Nor is the year to be a very good one for the Republicans. Neither party is in very good repute abroad, and this affects U.S. prestige and respect.

But Dr. Ramsey says that in the latter part of the year events will occur which will recover much of this lost respect for our country. More order will be established in our international relations.

Health Conditions

Dr. Ramsey said that he was sorry to report that the ravages of influenza would continue throughout the coming winter (early 1958). This epidemic has found its way to all countries of the earth.

There will be many stomach disorders and upsets, and one of the serious causes of this is the unwise use of INSECTICIDES, or chemical sprays upon our foods. Our government should look into this, and DO SOMETHING ABOUT IT for the welfare of the people. We are being chemically poisoned in a hundred different ways. Many of these poison sprays are chemical by-products of certain types of manufacturing.

During 1957 there was consider-

able increase in religious interest and study. This trend will continue in 1958, with many wonderful phenomena of a spiritual nature brought to public attention.

There will be SKY PHENOMENA too, and the UFO's will certainly continue to make their appearances in our skies during this new year. Stories of sightings and contacts will gain public attention and good PHOTOGRAPHS will be taken.

Flying Saucer Contacts

The "Saucer Group" within the New Age Church of Truth will have success in contacting space ships again this year. (On Nov. 15th, 1957, we had a splendid sighting following telepathic contacts from Key Biscayne, in the presence of NINE WITNESSES, all of whom saw the sky phenomena together.) January will be a good month for space ship contacts, also the latter months of the year. There will be many more contacts for us, and for others who are seeking truth about the flying saucers and strange sky phenomena.

Our contacts will not be physical, or face-to-face, but will be MENTAL and TELEPATHIC, followed by evidential sightings of the phenomena in the sky. Furthermore, said Dr. Ramsey, we shall have PROOF OF OUR CONTACTS.

Wonderful Spiritual Healings

Nineteen hundred fifty-eight will be an exceptional year for pure SPIRITUAL HEALING. Invisible spiritual agencies will come to the aid of the people. There will be much illness among the people, and hearts will cry out for healing aid. In response to this, much effective help will come directly from Spirit.

A movement for spiritual healing is building up among the Protestant churches. The coming year will see great progress in interest and results along this line for the churches.

The same is true for the New Age Church of Truth, whose 1958 Healing Ministry will be off to a strong start on Tuesday evening, Jan. 7th.

Following these many wise and prophetic remarks, Dr. Ramsey announced to us that he was going to withdraw, and that another would take his place in voicing through June's instrumentality.

St. Teresa Appears

As Dr. Ramsey used June's vocal apparatus his voice came to us with firm masculine tones. There is a definite note of authority and seriousness in his voice and manner of speech.

But after a pause of some ten seconds, a very sweet and gentle voice spoke to us. She said, "Greetings, this is Teresa!" Previous experience with this lovely communicator during the month of December showed that it was St. Teresa, the Little Flower of the Child Jesus. She was born Jan. 2nd, 1873, in Normandy, France, entered a Carmelite cloister when 15 years of age and died in 1897 at the age of 24. Her

wonderful piety and spiritual love led to her canonization by the Catholic Church early in the 20th century, as St. Therese of Lisieux. And now here was this beautiful soul voicing through to us at our New Year's Eve Watchnight Service!

Teresa reminded us that she had promised to bring spiritual healing to the people of Miami through our church in the month of January. She asked us to pray for this, to help the Forces to do their healing work in our city and environs. She said she will help us to set this work in motion. Previously, in December, she had told us that she is a Universal Spirit, working through many persons and groups all over the earth. She is often with the faithful of the Cath-

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Rev. Evan Shea Says . . .

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Through the centuries the conquests of man, his victories and defeats, his rise and fall, were authentically inscribed on these walls. After much controversy over the cubit and its right relationship to the measurements in the Pyramid, the Scientists and Pyramidologists announced the end of all things would transpire during 1957! The world was to come to some sort of end because the measurements on the walls of the Pyramid ended abruptly in 1957. Many able men, students, scientists and men of God wondered what comes next; wondered where we are going from now on in—1958.

Aquarian Age

The 'predictions' of the Pyramid have again been verified and vindicated. We have really come to an end. Not of matter or substance but of an age, a cycle, an era. We have finally come to the end of the Picean Age and are now embarking, somewhat timidly, toward the tremendous impact of the fullness of the Aquarian Age! The Spiritual Age. The Nuclear Age! The times of the "—sighs and wonders—" promised in the Bible. An age that will lead us to an awesome realization of the profound greatness of God—the unconfined grandeur of His universe!

We have left our caves, and firesides, and candles, and lamps that burned the blubber of mammals; we have left the dim glow of the first carbon lamps of Thomas Edison, behind us. We have passed an era—an Age has bowed to the inevitability of time! The coal mines are almost forgotten by many and will soon be obsolete. The vaunted oil age of today will soon go, also.

The progress, the machinery and the technology that helped to bring us out of the caves will soon be by-passed and cast into the limbo of all things—even as museum pieces. All remnants of the Picean Age is being dissipated before the onslaught of this new age—the Aquarian Age! The Age of Nuclear fission, Atomic energy, Hydrogen energy—the age of the Scientist and Chemist.

For some years now we have been in this new Aquarian Age but now we are starting to see its effects—its revelations and realize the fulfillments of its amazing promise. For was it not written the Aquarians will walk with God. How fortunate we are to be a part of this new age. How fortunate our children and our children's children! The next fifty years will be unbelievable with its almost undreamed of possibilities. Hail the Aquarians!

We Have Progressed

During the past Picean Age man traveled over the earth's surface and flew through the air. He probed the bowels of the earth and climbed the highest mountain. He walked on the floors of the oceans and conquered the ice barriers of the poles. He advanced from the caves to the penthouses. From a disease-ridden primitive moron to a comparative intellectual giant. He made his Picean age a wonderful age, indeed!

It would be right if our children paused in their headlong flight into the great beyond to salute their Picean ancestors.

But, now the Picean doors are closed, completely, and we are on the threshold—of the universe! Our children and their children will one day encompass the unlimitedness of the spheres and they will know the 'music of the spheres' as the voice of God, urging them onward and upward; and they will conquer all space.

Their chemists will find the salt waters of the seas and oceans to be a veritable storehouse of God. In this salt water he will find precious minerals, and all the gold of the world. He will find undreamed of chemicals and medicines for the sick. From the waters of the oceans he will make fuels of tremendous energy.

Our children will fly through the outer spaces and find and conquer new worlds; and their children will play on other planets.

They will eliminate the dread diseases of man—and cancer, too; the body of their children will be made straight even to the 'image and likeness' of our Father. Wars will stop because they will be too powerful to dare fight each other; and the tools of war will be truly forged into plowshares. There will be no need to fight for expansion, for space. The whole universe will be at their disposal; nation will join nation and pool their knowledge and resources.

Walk As Brothers

They will walk and fight side by side—as brothers. Soon they will know the secrets of the elements and their control; and they will have dominion over all things, on the ground, in the earth, and in the air. They will truly inherit their birthright given to them by God in the beginning.

We are on the verge of fantastic happenings. Things that were completely impossible yesterday will be commonplace tomorrow. Man will put aside the vicious toys of the Picean Age; gunpowder, guns, bombs, explosives and machinery of war and will love one another.

If you will search the pages of time and happenings you will soon notice we get only the things we earn. We advance only as much as we are ready—and able. In the dim past our forebears reached a high height when they learned to make and use fire. Each age had its zeniths and its accomplishments. Now we have reached a new conception. Man is no longer a fumbling child in the darkness of ignorance but has his tools and microscopes, his machines and his know-how.

For the first time since the very beginning we are ready and equipped to step forth into the vast unknown of the outer spaces and unravel its secrets. Paul knew it when he said in 1st Corinthians 3:11, 12:

"When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass, darkly—"

Yes, this is the year 1958. The beginning of the Spiritual Age—of the Kingdom of Jesus—our Spiritual King. Even the beginning of the millennium. 1958 Anno Domini. Amen.

PREDICTIONS FOR 1958

1. This will be a good year for labor and management—work, business and employment.
2. After the winter, around Easter time, there will be an almost 'BOOM' condition. An excellent business activity indicated.
3. It will be a good year weather-wise, also. There will be the usual droughts in some parts of the country, the usual series of minor quakes, the usual heavy rains at seasonal times BUT the weather conditions as a whole for the country will be good. No serious quakes or floods, or droughts.
4. Our country will make (and has already made) mighty progress in the missile field. We will put MANY satellites into the outer spaces. We are really NOW supreme in this field and will make even more spectacular progress.
5. Before the year has passed there will be many 'startling' developments in outer space accomplishments. We are truly in a new era—the space era—and we will excel in it.
6. Russia is on the verge of catastrophe, internal rumblings, and is fearful of the world finding out that she has been giving the 'big lie' to maintain prestige.
7. More trouble in the trouble spot of the world—the Near East! Nasser of Egypt will out-do himself and will be chastised or eliminated. Israel will be persuaded to keep the peace. And in the end the Near East situation will better itself.
8. The Russian prestige in the Near East will be destroyed because of a public revelation of her double-dealing.
9. We feel concern for the health and welfare of our President, Winston Churchill and Eleanor Roosevelt.
10. Vice-President Nixon may be elevated in position or responsibility this year. This seems very possible to us!
11. A good year for the farmer—crop-wise and price-wise.
12. More money, more work, higher salaries and higher prices!
13. Betterment in France. Changes to stabilize her government for the benefit of France, and her allies indicated. Peace in her North African colonies indicated.
14. But, uprisings and trouble in the southern part of Africa indicated. Difficulties with the Communists indicated.
15. The government of England seems stable BUT it is possible a FORCED election may unseat the government.
16. The danger of a world war becomes less and less altho there will be many rumors of war. The power of the atom bomb, the destructibility of the hydrogen bomb and the very war strength of nations WILL MAKE PEACE A CERTAINTY.
17. Again, this year, China brings a sort of compromise vibration. For several years we have been 'aware' of changes effecting China. Good changes for her—the world—and us. There is much going on behind the scenes BUT it is probable she will break relations with Russia.

EVAN SHEA

these strangely potent agencies, and to discover ways and means of constructively utilizing this power for the common good of all men, rather than the spilling of blood, and the wanton waste of provided resources.

How To Use It

If we pause a moment, and remove our eyes from ourselves, and view the situation as it confronts us, we can't avoid speculation as to the best way of utilizing this new realm of power, now being made available to us, whether we are ready to use it wisely or not. It is coming, regardless of worthiness to receive it. This fact justifies some talk thinking on our part. Perhaps some revision of our sense of values.

The monetary unit of all countries has become our symbol of value. Because we are paid in this monetary unit, which we, can in turn exchange for good or service; we ascribe to it values it does not possess. It is unthinkable to attempt to make a pot porridge of five, ten or twenty dollar bills. Equally unthinkable to attempt to build shelter of this wrong symbol of values, and if we should start down some dim and dark street of our cities dressed only in monetary units, we would be set upon and probably have to go home in a barrel. Since we can't eat it, build shelter out of it, or clothe ourselves with it, it has but small actual material value. The one thing that all of us have in common is the capacity to render SERVICE. We can sell our service for dollars and cents, which we can exchange for the service that has been rendered individually or collectively in the production of food, raiment and shelter. That being true, let us remove our sense of values from dollars and cents, to the one thing, all of us can render—constructive service.

Age of Spirit

You know, now, that the age from which you and I are emerging is a material one. The accelerated vibration of the new age, will force us, sooner or later, to renounce our worship of material, and transfer our allegiance to qualities much more realistic and infinitely more valuable than material—That of SPIRIT. SPIRIT IS POWER. POWER, uncontrolled could do much damage. Control is likewise provided for our "dominion" and it is—MIND. I believe that we are justified in a much more exhaustive study of SPIRIT and MIND, in order that we, individually and collectively come to Peace, Progress and Prosperity, through a conscious, intelligent use of the power of SPIRIT, with its control MIND.

It is agreed, it is not going to be easy, nor will it be done in the "twinkle of an eye," for we have been approximately 2000 years building up our traditional prejudice around the illusory value of material. We cannot, and will not do without material, but we will arrive at the just and righteous understanding, that material was given us, merely, as the medium or agency through which the things of real and abiding value could manifest and express.

Perhaps, this, all too brief analysis brings us right up to YOU. Y-O-U—YOU are the greatest thing on earth, because Infinite Intelligence so will it; because you were not only given Power of Choice; YOU were commanded to have "dominion" and to "subdue" it. Here, may I quote from "The Way": "Knowest thou not, that (YOU) must be about your Father's business?" Possibly this would be a good place to pause, while you envision on your mental screen, the wonderful things that can be done through a righteous, intelligent use of the powers with which you were endowed from the "beginning."

(Continued on Page 16)



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FRANK DECKER

(P-461)

JUSTIFICATION

—By—

CLAUD C. GILLHAM

It has been said that we, of today, are about seven or eight years passed the middle of the cusp between a dying and aborning age. This particular measure of time has always been heavily laden with confusion that often resulted in open and violent conflict. Our President's recent "State of the Union" address to our Congress and to the nation was a brilliant effort to justify certain steps, apparently highly necessary for our national and world "general welfare."

It is highly regrettable that there is abroad, an overall disposition to control by "fear and force" rather than by truth and righteousness. Our president justified unprecedented expenditure for the implements of war to preserve our security, against the exponents of fear and force, and further empha-

sized out intent to "wage peace" in preference to war. This was evidently a justification for measures of "fear and force" to deter the disposition of those nations who know nothing about the law of "sowing and reaping" or the harvesting of the crop that their misguided leaders are sowing.

The transit from a dying age to an aborning one involves accelerated vibration, and we have scarcely scratched the surface of what can be done through a harnessing of the unprecedented power in vibration. Comparatively, our inventors have just opened the door of this strange new but powerful world.

The things that this new world offers, and the uses of the power they manifest has us standing in awe and reverence of its might. It can also be construed as the continuing exercise of "domination" over the powers placed at our disposal. The possibilities ahead justify our further investigation of



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(Continued from Page 2)

olic Church, because they honor her and send petitions to her in prayer. But she does not limit herself to any group, and promised to give much attention to our spiritual healing ministry.

Teresa said that she saw a number of healers in our congregation that evening. They will all be used in the work that is coming. MANY WILL BE HEALED RIGHT IN THIS NEW AGE CHURCH.

St. Teresa and the Blessed Mother

The saintly personage said that she loves the healing work and it is her principal interest, for when people are healed spiritually, their souls are brought into contact with God, and they are saved!

At this point it should be explained that we had hung a lovely portrait of St. Teresa in our chapel just a few days previously, executed by her sister, a nun known as Sister Celine. Alongside this portrait is a picture of the Virgin Mary when a child of eleven years, done by a noted Catholic artist.

Teresa commented with satisfaction that her picture was in our Temple. I spoke to her in rather light vein, saying that she was certainly an attractive person. Her reply was that Celine's purpose was not to show beauty of face, but soul development. Then she said, "I will try to bring spiritual love to your Temple."

Also, she said that sensitive souls in the congregation would see a LIGHT over and around her picture when she was with us, and the same would be true of the BLESSED MOTHER. I asked if the Blessed Mother would favor us with an appearance, and Teresa answered in the affirmative.

Then came time for Teresa to leave us. She said she would return the following Tuesday for the healing meeting, and meanwhile she would bring PEACE to us. She left us with a blessing, in the Name of the Father, the Son and the Holy Spirit.

Ruby, the Gatekeeper

The last spiritual personage to address us that evening was Ruby, June's intimate spiritual Guide and Doorkeeper. She also told us that she is Doorkeeper of our Temple; that is, she protects us and only admits communicators who are accepted by our Band of Forces.

Ruby has been described to us as blonde and rather a large woman. She told us not long ago that in her last life she passed away in New York State in 1675, that she was part Indian, and that she had been with June in my wife's previous incarnation in the same relationship of Spirit Guide. Ruby has a clever wit, and when I pressed her for more details about her life, such as her name, she said, "Why, my name is Ruby Holloway!"

Ruby announced that she, too, wished to make some prophecies and we at once encouraged her to do so. She said, in effect, "I am going to tell you a little secret. Dr. Ramsey told you that the general business picture for the first part of 1958 is not too good, but that does not hold for South Florida. You are going to have a VERY GOOD TOURIST SEASON. The very cold weather in the north already has people worried. They want to come to Miami and other southern points of warmth. Travel reservations are piling up. This will increase even more. So Miami will have a strong start in 1958. It will also be a good winter season for the New Age Church."

Then Ruby made some positive statements about the future of our church. She said that by the end of 1958, for Sundays and special occasions, we would be in a different building and a larger hall. We would rent it and not buy it in 1958. We will still use the beautiful little chapel at 2020 N.W. 7th Street, for classes, smaller meetings and as an office.

Then with a rather teasing voice, entirely different from that of St. Teresa, she said to me, "You will have to buy more chairs for the New Age Church in February!" I asked, in the same light vein, if it should be about 25 chairs, and she said, "No, it will probably be more than that!"

Tell and Bring the Sick

Then she predicted that our meetings and classes will be filled with people, and that Tuesday evening, with the spiritual healing work inspired by St. Teresa, will

Mail Counseling, an Experiment

(Editor's Note—We debated at length about printing this article. To be perfectly frank—the first reaction was how many advertisers would we lose? However, upon successive readings, there is as much good in it for our advertisers as for our readers. We recommend that you read it carefully and would be interested to hear what you think.)

By PAOLO GRAECO

In reading the list of advertisements by Mediums, Psychics, Psychologists and Counselors—what reaction have they had on you? If you have not already responded to one or more—have you ever felt the slightest inclination to do so? If you declined that wish—why did you? Have you questioned the possibility and ability for another to answer your inner-most problems for you? Of those of you who did send in a request for advice, guidance or counseling—was your reaction favorable or unsatisfactory?

In surveying the offers presented by the various mail counselors I decided to experiment to determine as far as possible within a limited time study just how well prepared the counselors were. A list of ten questions were drawn up composed of sincere and genuine personal problems with which I was at the time concerned. Every effort was made to be fair by avoiding any 'catch' or 'trick' questions.

To arrive at any creative conclusions, the test should remain on a constructive level. In addition, the 20 counselors the questions were mailed to—were informed of the nature of the test and were offered the privilege to answer any or all ten questions and to pass any which did not arouse proper inner response.

Obviously these counselors relied predominantly on their psychic and intuitive reactions because it is relatively impossible for anyone to make reasonably adequate appraisals solely on direct questions or simple presentation of personal problems. Psychologists and psychoanalysts, study many years to learn the complexities of the mind and behavior and the many profound techniques of analysis and treatment. Their academic and clinical experiments and studies are certainly not engaged in as useless play.

However it is my opinion and contention that though these branches of science are necessary for the development of their techniques and principles—we cannot deny or overlook the natural art of psychic gift and apprehension. True—the academic branches of knowledge look with askance upon the latter process of resolving individual disturbances of mind but proof that it is effective is amply available to whomever wishes to examine it.

On Both Sides

Neither the scientific approach nor the psychic are perfectly successful. The case failure of one may be the success of the other. However it seems reasonable to presume that cases of serious ab-

be the most beautiful and popular night of all.

Ruby then spoke to all listeners with strong tones, saying, "Tell the sick people! Bring them with you! There are no incurable diseases in the eyes of Spirit. ALL HEALING IS FINALLY SPIRITUAL!"

She then commented that the vibrations in our chapel had been unusually high and beautiful for more than two weeks, and we agreed. This will continue. The Temple is being spiritualized for the healing work to come.

Ruby then said that in our church program often appears the statement, "God is healing, blessing and prospering all who come to the New Age Church for study and worship."

She said, "When you make a statement like that, we work SO HARD FROM OUR SIDE TO MAKE THIS COME TRUE! Your affirmations are taken seriously here, and we really get busy to do all that we can for the people."

With a final blessing, and a cute farewell of "Happy New Year to you all!" Ruby was gone, and in about five seconds June was awake and in normal consciousness. It was 12:30 A.M. on Jan. 1st, 1958. Not a word or sound had been heard from the congregation during the entire period of entrancement. They sat spellbound with interest and appreciation.

It was an extremely evidential contact with the Higher Spheres, and as all of us wended our way homeward we realized what a privilege had been ours, and that we had given the finest possible start to the New Year.

normalities, aberration and neurosis are most certainly best left in the trained hands of the professionally educated and trained although suggestions received through the psychic counselors can do no harm.

Gifted talent on the order of Edgar Cayce cannot in any way be substituted by the scientific method because it being on a spiritual level transcends even scientific mechanics as amply proven by the many hundreds of cases he solved that were beyond the ken of the scientific contemporaries.

In order to qualify my reasoning a bit it was necessary to deviate from the original subject. You will be wondering about the results of my test with the 20 counselors contacted by mail in response to their own advertisements.

It was not easy to evaluate the replies especially because the problems presented were my own and consequently it was natural that a true evaluation would have to be unprejudiced, impartial and objective.

I felt it impossible to subject the replies to a proper analysis within the time limit originally proposed. In the light of this realization the letters were all filed away to await for that period of time to elapse to permit me to overcome all tensions relative to the personal questions involved and become relatively composed sufficiently to review the case problems and counselor replies rationally and objectively. A whole year was permitted to pass before taking up the task of evaluation and analysis.

To present the questions posed and the actual replies to them would require more space within the confines of this article than permissible at this time, hence only a summary and conclusion will be offered. If sufficient interest in a complete presentation is indicated then the whole history will be drafted and printed for distribution.

First Impression

My impressions upon receipt of the responses as they came in by mail were disillusioning and disappointing. From that experience it is wise to advise others to pass no quick or snap judgment on first impressions. The responses may contain hidden wisdom even the counselor might not have been consciously aware of by the measure of rationalism or intellect.

That is the surprise of psychic wisdom and intuition. It defies all the powers of intellectualism whereby even a fool might be used as the medium of a spiritual message of wisdom. It is apparent to me that most individuals who take upon themselves the task of serving their fellowmen through counseling in a dedicated way after many years of searching and studying in many fields of spiritual arts—have at least the ability to resign themselves to psychic forces as vehicles.

If they respond to the call of help in a sincere spirit of love, their lack of technical ability will not effect the surprising efficacy of the spiritual forces that impress what they are given to write.

The ten questions in brief were framed around personal traits, character, talents and abilities and residence. The average of similar responses proved amazingly high and unquestionably beyond the realm of coincidental chance. Not all questions rated high presumably because they were not all pertinent in fact.

To the question of residence six of those that answered indicated Southern California and specifically near Los Angeles. I live 550 miles north of Los Angeles but have for a long time considered

the possibility of moving to Santa Barbara some 80 miles north of the city.

Eleven suggested study in the occult, spiritual, metaphysical and psychological fields in reply to the question of what to study.

Seven related me to writing, books and public work regarding my work now and later. Half answered the question.

The general delineation of traits and talents were remarkably alike.

It must be made clear that the questions were not 'leading' so that all replies were spontaneous and original with each thus the 'like' replies had to be more than chance guesses or 'hits.'

This test requires considerable more analysis and study to get all the value out of it so that it may be reduced to accurate scores and statistics on a percentage curve. This is part of the plan after the return of another set of test questions sent out recently as a 'lapse time' comparison. The last set went to 11 counselors with ten more questions, similar but not worded exactly the same. Three of the counselors receiving the last letter had been given the generally similar questions to answer last year.

Conclusion?

It will be indeed interesting to add this last of the series test to the previous and draw up the conclusion to the whole. This is but the beginning of a research in the mystery, art and science of this phase of spirit manifestation through the psyche structure of the human.

In closing I would like to reiterate to those who might engage the services of counselors by mail, that they should not pass upon the replies with hasty judgment. If the response does not seem to have the answers expected, let the matter

Truth wears no mask,
Bows at no human shrine,
Seeks neither place nor ap-
plause,
She only asks a hearing.

rest and then return to it after a lapse of time and then read and study it carefully.

It is fair to warn that not all counselors are adequate or qualified to serve in that capacity just as the same is true in all services. It is an unfortunate fact that there is at present no way to weed out those who should not attempt to advise others while they themselves are either blind or at best mere aspirants.

This branch of spiritual service needs considerable improvement and development. First of all the practitioners should possess genuine inherent talents and gifts through inner wisdom and understanding and coupled with intense studies in spiritual and metaphysical arcane and coupled with psychological counseling. The price on the soul of the blind leading the blind is heavy. Let all who propose, tread the course with caution.

★

Editor's Notebook

(Continued from Page 1)

start my program the first week in January, Monday through Friday on a sustaining basis. Coverage will be roughly 10 million people. I will manage to play at least two complete tapes per month of material taken from the seance room, spirit voices, etc. I can enlarge on this whole theme if necessary."

Now if we could just have O'Neil scheduled against Long John we could check the audience ratings.



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NSA Treasurer, Clyde Dibble Explains Spiritualism to Dr. Rhine

Burlingame, California
December 18, 1957.

Dr. J. B. Rhine,
Duke University,
Durham, North Carolina.
Dear Dr. Rhine:

I enjoyed greatly your article, "Survival After Death," appearing in the Dec. 8 issue of the American Weekly. We Spiritualists have taken modest and humble pride in your many years of research in our field, and are grateful for the intelligent, unspectacular manner in which you have approached the study of psychic phenomena.

Despite my present position of Treasurer of the National Spiritualist Association of Churches, the pioneer Spiritualist organization, I was for many years a skeptic in this field, and based on my studies at Stanford University, had acquired some knowledge of scientific methods and the scientific attitude.

No doubt you are aware of the recent organization of "Spiritual Frontiers," founded by Dr. Paul Higgins, Methodist minister, of Hyde Park, Illinois. The announced purpose of this organization is to study psychic phenomena as it relates to personal immortality and to the mystical and spiritual experiences of early Christianity. So, while it may be true as you state, that there is less scientific interest in such phenomena in the last 25 years, there is definitely more religious interest in it.

The advance of science into the atomic age and beyond, has brought deep concern to humanity, even to the brink of alarm and insecurity, and calls for a strong spiritual antidote to restore a wholesome philosophy, belief in justice and a stabilizing of the thinking and living of today. You and Mrs. Rhine, in common with many sincere scientists, dedicated only to find truth, must at times have reached a plateau in your work, a "point of no return," where you realized the inadequacies of the five senses to test and determine reality and fact. You and your contemporaries have definitely proven that vibrations exist far beyond the small range of such senses. Dr. Millikan could not see the cosmic rays, but measured them with fine instruments. No one can see an atom, but it is one of the smallest ingredients of the elements which compose our bodies and other physical creations.

I am making these statements because your article stated the need for a fresh approach to the investigation of psychic phenomena, to which I agree. Just as we cannot see an atom, we should not expect to be able to see the soul, or a discarnate spirit, with the limited range of the physical eye or the other senses.

Modern metaphysicians, psychologists and psychiatrists have done Spiritualism a greater service than they realize by finding real values in our subjective nature, our thoughts, nerves, emotions, memories. While we have not been able to isolate or pinpoint the central operator, the animating life principle within a living human being, we know these have a great effect on our lives, health, success and we may be sure, upon our philosophy and religion.

Organized Spiritualism may have seemed dogmatic in its findings and conclusions, but it actually has remained humble and open-minded before the vast undiscovered and unrevealed spiritual realities of the sixth sense and the fourth dimension. We know we have but scratched the surface of a great truth, whose vital meaning is such a great need for humanity today. We welcome and urge investigation with open minds and psychic facts we have been dealing with for 109 years in this era called modern Spiritualism. Actually, there is a vital and easily traceable link through the pages of history with so-called ancient Spiritualism.

Our greatest opposition has come not from sincere scientists like yourself, but from religious bigots who color their mind with the prejudice of religious teachings and dogma. As you well know, such prejudices are subtle but very real barriers to find-tested truth. It is as though many of our fellow religionists shy away from and fear to find the realities we have to offer, because such findings would cause such a cataclysmic adjustment in their present man-made religious theories and opinions. We know that the earth is not flat, but the tenets of many religions still cling to an angry, personal God who punishes us deliberately with the elements of storm and circumstance, rather than a God of Infinite Intelligence working through all of Nature.

In our Spiritualist church service we use the Bible, and interpret it with reason and an appreciation that the so-called miracles of the olden times were but the operation of this invisible power or psychic phenomena, now more clearly understood than then. We believe fervently in the Bible quotation, "Only the pure in heart shall see God." To see spiritually means to perceive. Even the microscope and the telescope were inventions which came from ideas through the mind of man inquiring into the secrets of the universe. Because the soul of man here, and his discarnate spirit after does not yield to such instruments does not mean they do not exist. A far finer instrument is needed to perceive them. When the mind of the human instrument has become cleansed of negative, destructive thoughts, words and actions, it approaches a degree of spirituality to where it is fit, in tune and worthy to commune with and know the reality of extra sensory realms.

However may our feeling be at times that this Universe and God are impersonal, evidence is abundant and eloquent that there is an Intelligence at work far superior to the human to bring worlds into being, and conditions and laws for their maintenance, however we may choose at times to break such laws.

In your article you asked why the spirit world did not do more to establish the fact of communication with this plane. In the last century this was definitely their mission, beginning with the Hydesville rappings in New York, in 1848. Psychical research societies and others have recorded thousands of psychic occurrences as evidence under exacting scientific conditions. Sir William Crookes, Oliver Lodge, Arthur Conan Doyle, Flammarion, and more recently Stewart Edward White, to name but a few, have boldly and honestly stated their conclusions and spiritual hypothesis. Of course, many others approached such phenomena with such preconceived prejudice that it obviously colored and influenced their so-called findings.

It is quite possible the spirit world has more important work today than just to continue to prove their existence. No doubt, great spiritual influence is being exerted to try to help this earth plane to find a mental, moral and spiritual stability which it so sadly lacks. The elementary phases of physical and mental mediumship are gradually giving way to the subtle but vital phase of spiritual mediumship, wherein great minds in that world are able to blend and interpenetrate the minds of progressive and liberal men and women here. Thomas Edison freely acknowledged inspiration for many of his ideas from a higher source. This twentieth century knows so much more of the laws of nature than did the nineteenth. Explorations in the field of finer vibrations today make it much easier to visualize the reality and potential of the ether, ultra high frequencies, radio-activity, etc. It seems unnecessary to shock the skeptic with physical evidence as the spirit world had to do in the 19th century. Instead, they are now following through with a more advanced and enlightened method of communication upon minds and souls. Great philosophers and religious minds of past centuries who pioneered thinking and exploration while here, are impinging their thoughts upon those who are sensitive and alert, who vibrate with them, that this world may soon see a disintegration of obsolete superstitions woven into theological dogma, and ending the emphasis upon man-made theories of sin, fear, the devil, etc., which were medieval crutches to intimidate the ignorant masses.

In today's religions, millions would like to believe in the fact of communication, and are prevented only by willful and arbitrary

church dogma. Actually, many of the church leaders admit not only interest but knowledge of psychic matters, but they take great pains to conceal rather than reveal such knowledge to their congregations. One of the main reasons sincere religions have failed to accomplish more moral effect in better living upon mankind is because of their neglect and ignoring of the inner spirit and meaning of many Bible quotations, preferring to stay within circumscribed limitations, afraid to search for truth beyond the veil, and leaving their congregations with so many unanswered questions, doubt, uncertainty and fear.

The burden of proof is no longer upon the Spiritualist. The burden of disproof is upon the orthodox religionist to try, if he wishes, to prove there is no communication. Even science has proven the shaky, untenable ground of the materialist, and a man is basically either a materialist or a Spiritualist. Science likewise has proven the fallacy of the physical senses to judge fact and reality. The electrical nature of matter, ceaseless movement of molecules, protons, neutrons, etc., point to the logic that there is nothing really inert or static in the universe. All is vibrant, dynamic, life if various speeds of movement and rates of vibration.

There are hundreds of thousands of unofficial Spiritualists, who do not belong to our churches. Yet since God and the spirit world are not limited to names and labels, spiritual communion daily takes place from mind to mind, soul to soul, discarnate to incarnate. It proves that life is continuous, the soul does not die, only changes its rate of vibration. Love and spiritual affinity are imperishable, and still a strong bond of unity between the two planes of consciousness. It proves there is no time or space to truth, that the horizons of our spiritual natures are unlimited; that the so-called miracles of the past accomplished by spiritual leaders, "we, too, can do, and even greater."

Sincerely,
Clyde A. Dibble, Treasurer,
National Spiritualist Assn.

"Common Sense Spiritualism"

By CATHERINE MORRISON

There are many views of Modern Spiritualism these days, and it is so easy for everyone to find out, truly, for themselves, the wonders of it. First of all, like good musicians, poets, scientists, all these people are born with these wonderful gifts—they have to be developed to perfection, over the years, until they are ready to give off, or receive, all the inspiration necessary for perfect harmony and reception, and so is also a medium born, and also has to develop the qualities necessary for being a fine instrument of communication with the spirit world. It may take years for this to come about but surely this is a wonderful gift of God, yet how many people think Spiritualists or anyone connected with such a movement are not supposed to be in their right mind.

Well, let me go on to explain. Just live a wireless set or television every part has to be fitted to receive perfect reception and so you or anyone can sit down in your own home, train, bus, any place, and tune into the world of spirit for a few minutes each day—have an appointment with Spirit for a short time each day. If you train your mind, you will find yourself and your mind growing and developing—at the same time receiving all the help, healing and comfort you require if you first just ask God to permit the spirit people to contact you.

Close your eyes and sit quiet, you will feel the wonderful peace within you. Some who are psychics will sense the spirit people, some who are clairvoyant will be able to see, others who are clairaudient will hear the spirit voices just like a telephone. Millions of everyday people are born with these gifts but do not know they possess such until they are introduced to Spiritualism and the teachings.

True Spiritualism

I have often heard people say "Why call up the dead, it is sinful, let them rest." Believe me we do not call up the so-called dead, they are happy to contact us. Those whom we loved, those whom we were of service to come back with God's permission to tell you about the spirit world. Surely that is a true foundation as God is the Infinite Spirit.

Once after having an operation, I was at my home, and in the night I felt rather ill and very earnestly asked for Healing to be given to me and in the course of a few minutes I was lifted out of my bed by two very forceful hands. I cried out "Where are you taking me?" (This was heard by someone in the house) and in a matter of seconds I was out of my physical body and back in a sound sleep and the next morning was very well.

Often when not well or troubled I tune in to spirit wherever I am, close my eyes and if I am in perfect harmony I see the various colors flashing. If I receive this

indication, I know my prayers have been received. This is a wonderful thing to try.

Color can do so much for the mind. The scientists work with colors also—again radio and television have small colored plugs—all have to be in correct order, plugged in to receive that perfection of music desired. Surely that proves Modern Spiritualism is a fine thing for everyone to be uplifted from the daily worries of the material life. I would suggest anyone try these simple methods. You will get so much happiness by tuning in whenever you feel like it to Spirit World.

Further Proofs

My psychic sense is very strong in sleep state. I have often traveled to places and could tell of every detail I have seen. This has been proved correct, by asking about places and people I have visited in sleep state. I also receive pictures, sometimes colored pictures (just like television) as answers to my everyday problems or predictions of future happenings, call them warnings if you like, but these have always proved correct in every way to me.

Surely all these things are of spirit and are proof of Survival and of the Spirit World.

Every minute the sound barrier is broken by tuning in to the Spirit World. Surely this is a great help to Modern Science and a great help for developing the mind and keeping it healthy. After all, a healthy mind is a healthy body and again you have a simple method of healing yourself.

Rv. Floyd Thornton Serving Brady Lake

Rev. Floyd A. Thornton, well-known medium of the midwest, who resigned his pastorate of the Christ Memorial Spiritualist Church in St. Joseph, Mo., last May, has been traveling extensively. He served as a speaker and medium at the Massachusetts State Spiritualist Convention in Boston in May and then served several eastern camps and churches into the fall. He now is located on the grounds of Brady Lake Spiritualist Camp, Brady Lake, Ohio.

Rev. Thornton has been serving churches in that area and conducting trumpet seances in Revenna, Ohio.

There is a principle which is a bar to all information, which is proof against all arguments, and which cannot fail to keep a man in everlasting ignorance—that principle is condemnation prior to investigation.

Herbert Spencer.

LINCOLN

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WE WONDER....

Not too many days ago, a newspaper clipping was sent to our office concerning a Spiritualist minister whose name we immediately recognized. Criminal action was being taken against the person for defrauding a follower of a large sum of money. The article went on to say that the money was given to the medium because of messages given to the follower.

We are not using any names because to date, we have heard neither pro or con on the outcome of this case. But the thought did occur to us: if this medium was found guilty—and rightly so—would we print the story?

Sometimes when there are a few precious moments to do some reading and we sit quietly thumbing through pages of reports compiled by researchers of bygone days—think of seances we have attended where all has not seemed to be quite as it should—add this to the factual reports of researchers who have actually exposed certain mediums, we wonder....

Are we doing our own cause more harm by glossing over or just ignoring purported demonstrations of mediumship?

We know that psychic phenomena is a fact. We have witnessed it. But we know, too, there are so-called mediums practicing under the banner of Spiritualism who are not sincere.

If only every Spiritualist and every medium and every minister would accept one fact that R. G. Pressing repeated so many times to this editor when she first worked for him several years ago: "When you attend a materialization seance, remember one thing—it is not necessary for a form to appear—it is not necessary for there to be masses of ectoplasm—if only one minute particle of actual ectoplasm is seen by you and you believe that it was produced by spirit loved ones, then you have tangible proof of life after death."

Psychical history tells us that the great test medium, Eusapia Palladino, admitted that she was so depleted after seances but people expected so much of her, that if she could produce phenomena by physical means, she would do so. And yet, through her mediumship, spirits produced phenomena that left the most critical of researchers dumb-founded.

It would seem that we, who attend seances and circles, are more guilty of fraud than the medium. So often we will attend a physical phenomena seance determined that a certain loved one will manifest to us—attend a circle determined to receive a certain message.

This is not the purpose of the blessed gift of mediumship. God bless the medium that can give us that test message that removes all doubt from our minds—but do not demand it of the medium.

We have wandered slightly from our original thought. Thinking out loud, you might say. But it is all part of the problem that confronts us when we consider what to do about seemingly "non-genuine" mediumship.

On the other hand, can we actually judge, in many skeptical instances, whether or not the phenomena was or was not genuine. Spirit works in strange ways. There have been instances when they have used a medium's body, enveloped the medium in ectoplasm and for this particular entity, this is materialization. At other times, they have used the medium's voice, not the voicebox, for trumpet work. Under such circumstances, can we honestly sit in judgment?

Would we print a story about the expose of a medium? We wonder....

ZENOR SCORES ALREADY!

Zenor's predictions were received at the P. O. office early in December so that they could be set and ready for our January 10th issue. If you will check, it is stated in his predictions that "strange beings who live in mountain caverns of Tibet and the Himalayas and are able to see in darkness but unable to see in light" will be photographed.

We note in today's papers that according to the UP, "a Russian scientist said there is such a thing as the 'Abominable Snowman' of the Himalayas. He said he saw one with his own eyes from a distance of 140 yards."

LETTERS TO THE EDITOR The Ascending Path

—by—

A. B. MORDAING

FAITH

"Now it came to pass on a certain day, that Jesus went into a ship with his disciples; and He said unto them, Let us go over unto the other side of the lake. And they launched forth." St. Luke 8/22, "And, behold, there arose a great tempest in the sea, inasmuch that the ship was covered with the waves; but He was asleep.

"And His disciples came to Him, and awoke Him, saying, Lord, save us; we perish.

"And He said unto them, why are ye fearful, O ye of little faith? Then He arose, and rebuked the winds and the sea; and there was a great calm." Matthew 8/24,25,26.

In these troubled times of ours when it seems that men are losing confidence in themselves and that the world is reaching a climax of unrest and instability, it would appear appropriate to consider again all the injunctions and remarks that Master Jesus gave to His disciples regarding their lack of faith, when they were perplexed and troubled and fearful.

Although much has been written and said about the matter of faith still it appears that men at large are not yet completely aware of the significance of the word and the power it represents. To have complete faith in God, our Creator, is to be at-one with the great Source from which life emanates.

But of course, such at-one-ment can only be reached when the individual consciousness has been highly unfolded, such as Elijah, Enoch Jesus and all the "Sons of God" who have reached the state of "perfected beings." Therefore to have constantly a complete faith in God cannot be expected from the average developed consciousness but men can acquire a certain degree of faith and increase it by purifying their hearts and also by prayers. Of complete faith in God it can be said that it is a spontaneous attitude of trust in the divine Providence, a constant living prayer.

Awareness

Faith in God also means awareness of our divine birthright and kinship to God. Jesus said "I am one with the Father" and by those words He was manifesting to the world His complete faith or trust in God, in His Father which art in Heaven and who also is the Father of every man and woman. We all are children of God and emanations of the same creative Source of Light and Life.

By having faith we become closer and closer to the One Life which created us and we manifest more and more our "light within" which does attract our invisible helpers and instills peace and contentment in our heart, and creates harmonious conditions around us.

When the disciples were worried because at times they could not help obsessed beings and were asking their Master about the reason of their failure, He told them that their lack of sufficient healing power was due to their unbelief; "... for verily I say unto you, if ye have faith of a grain of mustard seed ye shall say unto this mountain, remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Faith creates within ourselves a state of receptiveness in our heart and in our mind which enables us to receive the healing influx of the Holy Spirit and to become more and more aware of the design of the Divine Will which is made manifest to us through the Cosmic Law.

Faith in God is the highest form of faith but even the lesser form of faith as faith in mankind, and in our fellow beings and in our friends is also of paramount importance for faith is trust and creates or maintains affinities which bridge the gulf between personalities.

Men and women who have devoted their lives to help their country or mankind have always been characterized as having an unbending faith in the omnipotence of

(Continued on Page 16)

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

HERE WE GO AGAIN!

I have been a subscriber and subscriber of the Psychic Observer since its inception, and during my more than 60 years activity in our glorious cause, I have had the great honor and privilege to become very well acquainted with many of the outstanding leaders of our great movement, i.e., Mrs. M. E. Cadwallader, Dr. B. F. Austin, W. J. Colville, Clegg Wright, Helen Temple Brigham and the family of Prof. Henry Kiddle, the great intellectual pioneer leader of Spiritualism. At his home I spent many grand weekends and his inspiring lectures of wisdom and spiritual enlightenment imbued me with an enthusiasm for our cause which up to the present 87th year of my life has never abated.

The emancipating of mankind from erroneous orthodox teachings was ever utmost in their minds and is so much more needed today in our present sad, world conditions.

Therefore, I trust you may grant me space to reply to the article by Rev. Enid Smith of Dec. 25th pertaining to reincarnation.

I have read the writings of Madame Blavatsky and Annie Besant; as well have taken a course in Theosophy conducted by one of their prominent national leaders and have read the book, "The Rosicrucian Cosmo-Conception." I cite this merely that you may know my converseance with the theory of reincarnation.

I can most unhesitatingly state that in my numerous readings the book "Messages From Jesus and Celestials," contains the most enlightening truths ever given to mankind.

Pertaining to reincarnation, therein, the falsity of it is emphasized by every disciple of the Nazarene as well as by all the well-known Reformers for which I cannot ask you space to print, however, I would appreciate to have you mention the following:

"I am Sallish, when on Earth I was an inhabitant of the great empire of Assyria of which Ninevah was the capitol. I was one of the king's magicians. Reincarnation was the belief and hope of millions of Assyrians died in that belief. But we have learned since coming to the Spirit World that the soul, when once it leaves the physical body, never returns again to any physical body. It continues in the Spirit World to exist as a soul with a body of spirit form and substance and no spirit has ever experienced becoming reincarnated. We have found that reincarnation is a fable and has no real existence."

Also the following: "There is no such thing as the second embodiment of the soul in the human form and no return to earth for the purpose of improvement of the soul's condition."

The writings in the book, "Messages From Jesus," are not suppositions, speculations, wishful thinking nor the pet theory of the writers, but the real, actual findings of the inhabitants of those in the higher spheres of life and I much prefer their accuracy than the statements by the personality of those mentioned in the article by Rev. Enid Smith.

HENRY DIEHL

20 Orange Place, Irvington, N. J.

As we have said before, we are willing to print all points of view. When it comes to a decision as to whether reincarnation is or reincarnation isn't—and it seems like P.O. is stranding the fence—we are. A belief or a disbelief in this theory has to be formed by the individual. As a newspaper, we can only tell you what conclusions scholars or students have arrived at. However, we will make this one point: The theory of reincarnation is adhered to by many Spiritualists—it does not belong to Theosophists alone. Please, all of us remember, disagree with one another but respect another's beliefs—this applies to both sides of the fence.

ISN'T THERE?

I like and read the Psychic Observer whenever I am lucky enough to receive a copy, but my attention was called to the small print above "Observer" — "Spiritualism's Pictorial Journal."

Why could this not read: "Spiritual Pictorial Journal"?

The "ism" and the "ist" is somehow suggestive to socialism or socialist. There is no place for the "ism" or the "ist" in the world of today. I hope this meets the approval of your readers.

MRS. LILAH GALLOWAY

2225 Gilman, Garden City, Michigan.

Don't know about the headers but we're "agin" it. If it implies socialism for the Spiritualism, how about Catholicism, Protestantism, Buddhism—or any of the other isms?

GOOD IDEAS!

Was very intested in your fine coverage of the story relating to the legal case involving the medium and ordained minister from Milwaukee, Rev. L. Nesbitt. I have had the pleasure of some prior correspondence with Rev. Nesbitt, and consider her a sincere, earnest worker for the Truth.

And, inasmuch, as I, myself, together with other mediums from this community, have gone through quite a similar experience with a like decision from the judge, I feel perhaps I can make a few observations not entirely based upon a sense of sympathy or a sense of frustration for the terrible injustice being done those workers from time to time.

As for the suggestion regarding the uniting of our various associations and groups into a great centralized organization, may God hasten the day and that would, of course, give us much more prestige and authority. But, I do not feel it would of itself solve our problem. But, after conferences with legal authorities who have conducted much research over the past ten year, I am convinced there are two main courses to pursue which will eventually bring relief to our problems.

First, an extensive campaign of lobbying and influencing the legislatures of the various states to add a provision to the numerous state laws that this law shall not be construed to apply to any ordained minister of an organized religion. I understand there has already been some results along this line.

Then, as a second measure, and I feel quite an important one, in some manner contrive to appeal a test case until it reaches the Supreme Court of the United States. This appealing seems to be quite a problem in itself for we seem to always win our cases in lower courts and thus the door is left open for further prosecutions.

I understand there is a method to influence a hearing in the high court even if the case has been settled in a lower court. The term that applies to such a prediture is what is legally term a Declaratory Judgment. I hope that with better understanding and sufficient legal counsel, the day is not far off when we can really accomplish much along this line.

GOOD NEWS!

Please, oh please! Don't change the P. O. for slick paper. It is so much harder to read. That is my objection to another Spiritualist paper.

MRS. MILLIE A. COLLINS

Elsinore, Calif.

This is the first time we have received a comment about the newsprint, in favor of it. Other letters have led me to believe that this was one score that really gave us a black eye. Never fear Mrs. Collins—it will be many a moon before we could even consider slick paper just because of its "slick cost."

Now Is The Time We Prepare For The Spirit Lands Ahead

By REV. ENID S. SMITH, Ph.D.
(Especially for Psychic Observer)

Do You Wonder What Happens When You Leave Your Body?

Are you not one of the many who are interested in what happens to you after you vacate your physical body? Because of the mistaken idea that all so-called Spiritualists go to the Summerland of some higher sphere, and because of the tragic conditions and great suffering of many of the misguided souls of the orthodox churches and denominations, together with others utterly unprepared for the next life, the writer has been asked, by those who have to handle these problems on the other side, to furnish a few facts on the subject of preparation.

Alas, that the majority of dwellers on the earth think that when death faces them, then there is plenty of time to find out about life in the spirit world! Some even erroneously think that they can make hasty amends for ill-spent lives and learn quickly how to function in the next life.

The words of the Master Jesus, the Way Shower, "As a man sows, so shall he reap," are the words expressed in one form or another in all religious and philosophies, for ours is a universe of absolute justice, in which every thought, word, deed is registered indelibly for accounting, here and hereafter. The same idea is expressed, as every Spiritualist knows, in the 7th of the Declaration of Principles: "We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws."

Who, going on a journey, especially to a different type of world, would not prepare for it and quite elaborately? Though the Spirit World is the "world next door," yet it differs vastly from our physical world, having its own conditions, laws, rules and regulations which need to be studied, learned, lived if one is to be happy and successful in the life over there.

It is a world principally of the Mind, where things are created and transportation accomplished by thought, by concentration. It is a world often of great silence, where people communicate telepathically. It is not necessary to use vocal organs to speak to one another. Thought is the universal language. It is a world where character supremely counts.

Nothing Hidden

None can deceive; motives are plainly read, secrets "cried from the housetops," as Jesus plainly stated. What one really is, is evident to all. Likewise, each atones for his own sins, carrying his own cross, to Calvary's Height in the overcoming of wrong and replacing it with the right. The Spirit World has no place in its administration for the so-called "vicarious atonement" or any other man-made doctrine. Because a person makes his own heaven or hell by the life lived on earth, and because the act of "dying" does not change evil people into good people or vice versa, each gravitates to his own place on the other side.

Great leaders in the subject of life after death give us first hand information of what actually takes place with different types of people in the astral world. These research workers have visited these realms and have conversed with people who have passed on. Among these leaders are Dr. Andrew Jackson Davis, Dr. James M. Peebles, Emanuel Swedenborg, Rev. Stainton Moses, William T. Stead, Dr. Carl Fickland, and many others.

A few of the popular books may be mentioned that tell the same story—such books as Shaw Desmond's, How You Live When You Die; Edith Ellis's, WE KNEW THESE MEN, and OPEN THE DOOR; THE DOORWAY, Margaret Vivian; Many Mansions, Gina Cerminara; Edgar Cayce's Case Studies; Judge Elsa Barker's LETTERS FROM A LIVING DEAD MAN; Mary White's LETTERS FROM HARRY AND HELEN; L.

Kewey-Bamber's CLAUDE'S BOOK; Rev. Vale Owen's LIFE BEYOND THE VEIL; W. T. Stead's BLUE ISLAND, and a host of others.

There is great joy and great grief among the arrivals from earth, from the "Sorrowful Planet," according as they have lived their earth lives. The whole record has to be dealt with. The mind of each has a full and clear remembrance of all deeds, thoughts, words, and so is brought into a state of regret, happiness or unhappiness, despair or satisfaction.

It is very important in their life's preparation, that people realize the result of their thoughts and be very careful in giving their minds free play. Many thoughts are possible and they are all registered, as William T. Stead impresses upon us again and again in his BLUE ISLAND, where he says:

"Many people find it impossible to believe that every direct thought they have is registered, or that it can in any way return to influence themselves or affect the person concerned; but this is so."

It is so essential to keep one's mind under control and in order, and it is wisdom to do so. People on earth do not often realize this fact. He goes on to say that the blessed Creator has given man beauty and the faculty of enjoying beauty, and "so long as the mind rules it will continue to be beauty, but when only the body rules influencing and degrading the mind as it will, then trouble lies ahead—much trouble and much acute regret."

It is clear thinking, high motives, good clean character, an industrious, well-planned life of service for humanity that is excellent preparation for life in the Spirit World.

But let us consider a few actual examples of people, who arrive on the other side, to see what happens. Those who fare the best are often the children and those unselfish adults whose lives are devoted to the service of mankind. The worst are often found among the deluded lip-servers in the denominational churches, who believe that another will bear their sins, and some of the worst are among the parasites of humanity and those given up to drink and lusts.

Let us consider briefly the case of the young girl, daughter of Mr. and Mrs. Christian Rasmussen, who returned from spirit and spoke, direct voice, in a seance in Copenhagen, Denmark in 1943—Einer Nielsen, the medium. People know of this medium's great work in Denmark, Sweden, Iceland, and of his book SOLID PROOFS OF SURVIVAL. A girl's voice said to Mr. Rasmussen, "I am Musse."

After her voice was recognized and she told how wonderful it was on her side of life, she said, "Mother, Daddy, I am so glad to be able to thank you for everything you have done for me, and I want to ask if I can reward you in some way or other." The delighted parents told her it was joy enough just talking to her and to know she was happy and she certainly deserved to be—that they well remembered her beautiful life of

thoughtfulness for others. But she insisted. "Thank you, but may I not do something to please you? I could bring you something. You decide what you want, and I shall try my best."

Flowers Returned

Her father told her that he had taken fresh flowers to her grave that day, and that if she could bring one of them every one would be so pleased. She disappeared and the meeting went on. But Musse soon returned and said joyously, "Daddy, Mommy, I went to the cemetery and I brought not only one flower, but the holder with all the flowers. There they are." Mr. Rasmussen felt something wet put into his hands, as he thanked his daughter.

When the seance was over, the sitters observed him seated in his chair with a vase with its bunch of flowers in his hand. The vase was full of water, the flowers were wet, and on the sharp edge of the vase was some mould. Musse's grave was about three miles from the seance room. Early the next morning the father went to the cemetery. The tin vase and flowers were missing. But in his mind was Musse, the same thoughtful, unselfish, lovely girl that she had been on earth. Now on the other side she was living the same type of life in her work as formerly—trying, she had explained, to help others to know the same truths that she had known that would prepare them better for the transition.

Similar, is the case of Sidse Alstrof of Copenhagen, happy, thoughtful of others, always willing to help. She came one night to her mother, talked to her and tried to help her. She asked her mother if she still had some of her trinkets that she left when younger. Her mother told her that they had been put into the coffin with her, but the girl remonstrated, "Mamma, now you know I am not there. I want you to have the trinkets. I'll fetch them now for you."

At the end of the meeting, while the famous Danish medium was still in deep trance, Sidse's voice was heard, and the mother felt distinctly that two objects were put into her hands which she now held fast. Was the light was turned on, she saw that she had Sidse's trinkets—a piece of meeniam in a golden edging, and a small silver brooch. The mother told the sitters how she had put them into the girl's coffin before the lid was screwed fast, and declared she would witness to this fact any time.

These two girls were lovely characters, sensitive to the things of God and man, putting others and their needs before themselves, and being well-prepared before their passing, they adjusted easily to their new life, and occasionally returned as missionaries to those on the earth plane.

Those who pass on that were teachers of children, knowing how little in our earth schools is given to soul-culture, the real education that is permanent, find themselves greatly impressed as they visit the astral schools where children are given even an exercise in "praise of life."

Their beautiful movements are in the rhythm of the music of etheric harmonies, as lovely soft colors radiate from them. These colors are intensified as the child's thoughts mount to higher levels of consciousness. All that words can express to give the child an ideal of life as a glorious and perfect gift from the divine Author of it is in verse and prose and song.

The astral poets delight in giving their talents to such composition. Some may think that from the mortal point of view this is not a practical training for souls, many of which will reincarnate into a world that plays such scant tribute to life and beauty. Still, the people on the astral planes tell us that the soul, the higher self, will

(Continued on Page 15)

Dr. Enid Severy Smith is one of Psychic Observer's most prolific writers. Her columns have induced hundreds of our readers to take the time to write a letter to the Observer office—praising the material and asking for more. Dr. Smith's life is a fascinating story in its own right. We take this opportunity to give you, our readers, a look backstage:

Enid Severy Smith

Into the world, the latter part of the nineteenth century, to Boston, Mass., came a baby girl who had the blood of six different nations coursing through her veins, born to parents who were writers, inventors, artists, dramatists, musicians, psychics. One branch of the family helped settle New England, another branch helped settle the Middle West, lived in Kansas,

lived elsewhere, and who was left motherless when she was scarcely eight years of age.

All books, such as readers, within reach of the child had peculiar black patches over blanked out words, all words that had to do with religion. She was to teach herself to read and to get her education in the well-stocked scientific library of the father, in addition to the art, physical culture, music, gardening, and the usual household subjects taught in families of those days.

But the Spirit World intervened and completely upset plans! The little girl had visions when very young, talked to discarnate people in the dark, read an occasional religious tract left on the doorstep, one that escaped the usual burning. She found a hidden Bible of her discarnate mother's, kept it hidden and read what she could of it, secretly, after teaching herself to read.

One day, when she was about 12 years of age she was reading in the closet and praying, when she experienced what she called "a new life"—some call it "conversion." She was talking to the Master Jesus, whom she had felt always that she had known many ages ago, and she had asked Him a question. Her hands were moved to open the Bible at random, she thought; then she read. The words which her eyes first fell upon were the question and the answer to it she had asked.

This she read in the dim light of the closet. From then on for about two years she lived more in the spirit world than on earth—nothing mattered but things of the spirit. She carried on her work automatically—she had since 12 been allowed to go to school with the coming of the foster mother. Occasionally, the child would run away and attend a neighborhood church that promised to pray for her—all this was a great comfort in bearing the trials of an irreligious home.

Once in those early days, as the

(Continued on Page 13)



DR. ENID S. SMITH

pioneers among the wolves, wild cats, and poisonous serpents that used to poke their heads up through the log cabin floors of "Home Sweet Home."

The father, as a young man, had achieved the kind of success that put him in Who's Who in America; however, he entertained unusual ideas about the bringing up of children, not wishing his children to be contaminated by public education or by any type of religion—they were to decide for themselves when they became of age. All were strictly forbidden to mention religious matters to the children. The oldest of three was this little girl who had, from the age of three or four, vague memories of lives

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Book Review

Your Magnetic Field

"Know Your Magnetic Field," by W. E. G. (Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Mass., \$2.00), I found to be an excellent manual, which describes healing by that type of "laying on of hands" which conveys, from healer to patient, what seems to be a definite electric or near-electric force, which once was known as Animal Magnetism, Magnetic Fluid, and by other names, and for long ages in the Orient as Prana.

Written by a nurse, the book was edited by the healer himself, who prefers to remain anonymous, and is known throughout as "this person."

From infancy, he says, he has possessed healing power. He talks like a "combination of mechanic and electrician." Usually, he puts his head on the chest, and listens to the heart, which tells him, by a tonal system, which he intuitively understands, the condition of the patient, where to place his hands, and what "frequency" of current to use.

A favorite expression of his is: "when the signal comes..." Then automatically, his fingers find nerves or nerve relay centers, enabling him to sense stress, pain or emotion. His body then generates the "complementary current" suited to the individual's frequency, which he transmits through the spots he has located. Usually, the patient feels, at the point of contact, a mild vibration, like an electric current, which runs through the body, and is often felt at various spots. Then comes sensation of warmth, "from the bones outwards," as a patient expressed it to me; then cessation of pain; finally, relaxation and increased energy and vitality. Some patients, on the other hand, do not feel anything at all.

In the pelvis he locates an intricate magnetic field, from which the lungs draw power; the magnetic field then draws this power through the lungs, and sends it where required.

Between Mates

Each of us, he tells us, needs and absorbs from other individuals energy-current which is complementary or "mate" to our own sign or energy. Especially is there interchange between men and women, which provides an obvious explanation of marriages which are compatible or otherwise.

Every healthy person, of course, radiates a strong surplus. Also we take in energy-current through the air we breathe, this being the key to life and living—precisely as the Orient has for so long maintained.

Our trouble starts with deficiency in the magnetic field. Frequently there is tension in the pelvic area, which controls the heart. The function of this type of healer is to re-charge the magnetic field, by "feeding fuel to starved nerves." Often, by putting his fingers on the appropriate part of the brain, tension may be released in almost any part of the body. When he lays his hands on a patient the pulse will change, become firmer, more regular, and respiration will be deeper.

A friend told me that she was asked to put her ear over a patient's heart. In her own words: "The heart sounded BANG—BANG—BANG; in a few seconds it changed to: Bing-bing—Bing-bing—Bing-bing."

Our nurse tells us of a young woman who had stomach trouble, with severe pains, for years, the abdomen swelling till she could hardly breathe. Every doctor wanted to operate—for a different reason! There were pains in legs and back, till it was "torture to get around." When she went to "this person," her abdomen was badly swollen, and breathing was barely possible. "He didn't have his fingers on me for more than 10 seconds, when he said: 'Now, where is your stomach?' I looked down and almost fell out of the chair. The swelling was gone! It was miraculous! It just wasn't there at all. I was flat again, and could breathe deeply for the first time in three years."

Restoration of Energy

In paralysis, where there is an unhealthy white color and marked coldness, the nurse has seen, in a

matter of minutes, the color become healthier, and warmth return. This, considers the healer, is not primarily the blood circulating, but restoration of electric energy through the nerves. Body-heat, in fact, is this electric current. The red blood-cells transfer their electric charge to organs and tissues.

Spastic afflictions, he finds, are due to shock to the magnetic field, causing it to retain permanent spasm. The nurse saw a baby of 15 months, for whom doctors could do nothing; legs were straight and rigid, fists clenched and motionless since birth, and the head, rolling about grotesquely, had never been held up. In a few minutes the infant made jerking movements, color came to her cheeks, luster to the eyes, and the skin glowed pink. She kicked and pulled up her legs, fists unclenched and the head came to a normal, upright position. Similar things happened to another child, just over a year old.

Strokes, also, the healer finds, originate in the magnetic field. In arthritis, cells deposit "rust or plating," from lack of energy to keep calcium liquified. The nurse has put her fingers on solid deposits and felt them crumble, as the healer put in energy and manipulated joints. Doctors, watching this process, have said he was "ruining" a joint!

A knee, enormously swollen, was as hard as a man's head. In five minutes the hard mass became a pulpy mush. The healer first takes out the pain, then softens and grinds. Sleeping sickness he has also corrected.

Sometimes, after treatment, profuse perspiration occurs; also copious urination, which presumably carries off superfluous body fluid, as well as toxins.

The following is from my own observation. My wife went for treatment to "this person," but told him nothing. In a few moments his fingers found a tender spot on the front of a rib, which had been injured, some nine years ago, by a chiropractor. An osteopath thought the front end had been split. It had ached ever since, and lately had become definitely troublesome. The first magnetic treatment made the sore place numb, all pain vanishing. The next day's treatment removed the numbness. The whole rib-cage became more flexible, and much deeper breathing was possible.

Some 15 years ago, a doctor in Nova Scotia said there was mild polio in one of her thumbs, which became painful and stiff, and grew worse. After magnetic treatment it became far more flexible and pain almost vanished.

On the same patient, a big toe, many years ago, had been frost-bitten, and has been stiff and painful ever since. After magnetic treatment there was immediate marked improvement in both symptoms. In addition, she felt a big surge of energy throughout her system, and her head felt "like champagne."

After a few more treatments she now declares rib, thumb and toe are 90 to 98 per cent cured.

A curious feature of the treatment is, as I have myself seen and felt, that the healer's huge biceps pulsate vigorously, for all the world like a pump. He has no control over this, the action being

purely automatic. Hence I call "this person" "T. P. Pump!"

I strongly commend to your attention "this person" and his book.

Here is another incident which should prove of great interest to students. A picture was about



to be taken of a Christmas tree. "This person" thought he would have a bit of fun. So he held out his hands, digits pointing downward, in front of the tree, but the hands themselves out of the photographic field. In the picture here reproduced, in front of the tree, can be seen, quite clearly and distinctly, what looks like streaks of forked lightning, fanning out slightly, with many projections like rootlets, down to the floor. Evidently, these must be magnetic emanations from the healer's fingers. I should much like to see this experiment repeated many times in light and darkness and in numerous differing conditions. I see no reason why readers, especially those who are in good health, and vital, should not perform this experiment—and report to us, please!

Another book, "Cosmology and Continuity of Life," by George Edwin Frost, has something to contribute to our subject.

Guide Living Things

The author states: "It is now general knowledge that electromagnetic fields of force shape and guide the formation of living things." It is known also that muscular and nervous activity are associated with electrical phenomena.

Research men of the Yale Medical School, using a microvoltmeter devised by Burr, Lane and Nims, found that all living matter is embedded in electrical fields.

During embryonic development, intense electrical activity extends beyond the organism, and apparently furnishes a predetermined pattern of future growth of the embryo. At death, the "living field" disappears.

Burr states that "it is hard to escape the conclusion that the electrical pattern is primary, and, in some measure at least, determines the morphological pattern."

"Such living fields must be included in any theory of life and of mind, and they are indispensable for our understanding of the immortality of the soul."

Further notes on the Etheric Body can be found in "Highlights" of Jan. 25, 1957, Feb. 25, 1955, "Orion Magazine" Dec., 1956, in "Highlights," July, 1957, and Oct. 10, 1955, in "The Searchlight," for May, 1954, and also in "Man Electric," in "Highlights" July, 1957. Also in my own book "The Etheric Double."

So a strong case for the existence of an Etheric Body is steadily being built up.

A. E. POWELL

The only hope for the amelioration of the world is free thought and unrestricted inquiry. Anything which opposes or tends to obstruct this sublime and lofty principle, is wrong.

—Andrew J. Davis

Hypnotism

(Continued from Page 1)

hidden symbols in one's handwriting. Even dissassociated numbers are interpreted by a patient and given meaning. For instance one of my clients was given the number 02488 and asked to interpret its meaning. After some hesitation he remembered when he was nine years old and wanted a piano. Here's his interpretation: "No (0) piano (88) on 24th Street" (where he lived at the time!)

In an article "How Much Can Hypnotism Help You" in July-August 1956 issue of *Your Life* the author relates one of my experiences with a fifty-year-old man who once played the piano but forgot how. He was regressed to sixteen year old and told to play which he did, making some mistakes, at the same time he was told to relate to his playing. His friends were out playing ball and he wanted to be with them but instead was forced to play. An unconscious resentment towards the piano developed and as soon as he was no longer forced to practice he quit altogether.

This was the simple yet traumatic experience which made him stay away and lose his facility. He was given a posthypnotic that after he awakens he would be able to play again with the same knowledge he had at sixteen. Upon awakening he did just that. Naturally not having played for so long he was "rusty" but was able to pick out recognizable tunes. Here hypnosis merely reawakened a long forgotten ability. The mind never really forgets something it has once learned.

Occultists and stage hypnotists kept hypnosis alive, perfected techniques, until the medical and psychiatric associations took over and attempted a monopoly on the subject. But whereas the analyst hypnotized a few hundred at the most, the lay hypnotist has hypnotized thousands and his experience and knowledge is far greater. That's why many psychiatrists use a lay hypnotist in conjunction with their work.

Independent researchers into the mind and truth are looking to hypnosis for answers not obtainable in any other way. Astral projection and levitation are two of the most fascinating and remarkable of phenomena being achieved through hypnosis. All students in my highly select classes have had various degrees of success with this phase of the work. Partial levitations are numerous. I'm looking forward to the day when full bodily levitation will be achieved through hypnosis and the understanding of other kindred occult and psychic laws.

Editors' Note: Readers interested in knowing more about hypnosis may send a self-stamped addressed envelope and 5c to cover costs to Rev. Martello for his pamphlet "Hypnotism: Facts Versus Fiction." Address: Rev. Leo Martello, 133 West 62nd St., New York 23, N. Y.

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—by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

PSYCHIC OBSERVER, FEBRUARY 10, 1938

Duty of Heresy

Dr. Shelton

IN HIS "Hygienic Review" Dr. Herbert M. Shelton, hard-headed, hard-hitting advocate of Natural Hygiene, writes forcefully on "The Duty of Heresy," and what he says is as applicable to Spiritualists as it is to Hygienists, or any scientist, for that matter.

Dr. J. Brownowski, in his "Dilemma of the Scientist," boldly asserts that "here is one thing above all others that the scientist has a duty to teach to the public and to governments; it is the duty of heresy. Intellectual heresy is the lifeblood of our civilization." That is one for the "conformists" to ponder over. "If they had their way, the world would settle complacently back into the armchair of an infallible, perfected and unchanging 'orthodoxy,' and remain stagnant for all eternity. Old conceptions would crystallize into immutable dogmas; old practices would become sacred institutions; old systems of thought would go unchallenged, and all future progress would be impossible. The mealy-mouthed hibernator in antiquity . . . accepts the 'status quo' . . . and is fearful, when he hears a new idea, that its adoption may result in the collapse of the universe."

"No idea, however old, no 'truth,' however grand, should be looked upon as a sacred cow. . . . Nothing should be accepted merely because it is hoary with antiquity; nothing new should be rejected merely because it is new."

" . . . the first duty of the young man or woman, who desires to grow into a healthy adult, is to cast away all that he or she has acquired at second-hand, everything which has not been learned by personal observation and experience, and take a fresh start. . . . If it cannot survive the fire of reason and test, it should be discarded. If it is true, such tests will only add lustre to its appearance."

" . . . In every field of human thought, in every line of human activity, in all the realms of 'established science,' in everything with which man has had anything to do, the need for the questioning and rejecting mind is urgent."

"There is no field of thought and practice in which there is greater immediate need for the heretic than in that of 'medicine.' A very close second, I would opine, is religion; and not far behind will be Spiritualism and Psychic Research."

Metaphysically, philosophically, dialectically, what Dr. Shelton has said is sound to the core. The vast bulk of humanity is essentially conservative, static, clinging to the 'status quo,' hating to be disturbed, to have its sense of "security" made to quiver in the slightest degree, to be compelled, or even entertained a suggestion, to change its outlook, its set ideas, its beloved dogmas. In the first place, were a man to do so, he might be proved to have been wrong, which, to him, is anathema, but, to the true scientist, something to be welcomed with delight and gratitude; for, even if he has learned nothing new, he has at least unlearned something false, and thereby cleared the way for fresh truth.

A favorite saying of the Ancient Greeks was "Panta rei"—"All things flow," meaning by that everything—everything, without exception—"flows," is in a state of flux, is changing every instant. Nothing remains permanent. It has been said, with truth, that a man cannot bathe in the same river twice. The river changes every moment; volume, rate of flow, temperature, every particle moving with reference to the banks and to themselves. The man also changes every instant, in a thousand ways.

What is life but movement, a process, never static, always dynamic? Especially is this universal principle applicable to thought and knowledge. The mind is never still. It is ever rejecting the old, acquiring the new; it is ever rearranging and reconstructing its ideas, modifying its conceptions, questioning, doubting what it previously held to be infallible. There can never be finality to thought, nor can any limits be set. What was true yesterday may not be true today, and today's truth may be tomorrow's falsehood.

That this must be so is obvious from the fact that every event,

everything that happens, does so in certain conditions. If the conditions change, so does the phenomenon. The two, event and environment, are inseparable. Our environment never ceases changing; it is a process, in a state of flux. Our awareness of environment changes every instant, quantitatively and qualitatively. All is fluid. Life is a moving river.

Hence religions, philosophies, systems of thought, appraisments of value, if they are to keep pace with life, must move with life, must march, as every step of the way is through new country.

These few sentences are merely a hasty introduction to Dialectics, a subject of absorbing interest and immense practical value, the very name of which is almost unknown to the vast majority of us. We neglect it at our peril. The peril of becoming stagnant, lifeless, crystallized, dogmatic, intolerant, unprogressive. Progress involves change. Those who fear change, fear progress.

Hence, in Dr. Shelton's phrase—The Duty of Heresy.

Psychometry

Geology and Evolution

IN A RECENT article, I suggested that there should be, for psychometry, an almost unlimited potential future, in the realms of archaeology, paleontology, geology and many other sciences, enabling past history to be, as it were, perceived directly. Confirmation of this idea appears in "Two Worlds," in an illuminating article by Harry Boddington, entitled "Psychometry: The Soul of Things."

We are told that, collaborating with Dr. Buchanan in experiments in psychometry, was Professor Denton, well-known geologist. These two investigators obtained abundant proof that psychometrists, even though entirely ignorant of scientific research, were able to confirm both geology and evolution, occasionally with intriguing variations which seemed to be an improvement on current theories.

They found that their sensitives could not only outline the shape of long-extinct animals, but seemed to feel as if they were part of the animals' consciousness. For example, they knew whether a lip was hanging, an ear raised, or a horn protruded above the snout, or even the kind of food the animal preferred. The sensitives would feel as if they were the actual animal, and whether the horn on the snout was used for burrowing or for self-defense, or both.

When the information given by the sensitives confirmed what was already known, the professors could recognize the species described. When there were divergencies, the professors decided that what the sensitives reported was probably correct.

When "reading" geological specimens, the sensitives felt they were living amid the flora and fauna of the time, and were able to describe the vegetation peculiar to the period. Finding themselves in a world, so different from that of today, so stimulated their zest and interest in their discoveries that the psychometrists were transformed into eager students of evolution.

Psychometry may well, therefore, some day become an extremely powerful labor-saving tool, and serve to keep historians busy for many years re-writing history of all kinds, as it really happened!

Parson Says It

Church in Doldrums

THE CHURCH of England is dangerously in the doldrums. Empty pews scream poverty of support. No one gives a hoot about the utterances of church dignitaries. Church leaders are living in an ivory tower, hopelessly out of touch with the public need. If they were captains of industry or stockbrokers, they would be bankrupt within the year.

If a Spiritualist had said all that he would be accused of uttering anti-Christian sentiments. It was said, however, in the "Daily Sketch" last week by the Rev. Henry King, an Anglican parson!

The above is from Maurice Barbanell's editorial in "Two Worlds."

Tiny Friends

Spiders

"Psychic News" quotes from "L'Heure D-Etre" the delightful story of a Spiritualist who cultivated friendship with the tiny creatures who shared his Paris flat with him.

"When I lived in a Paris suburb," writes Suzy Peltier, "a young man, who lived alone, was one of my neighbors, in a smart little flat, which was so clean and sunny that I would not have imagined the presence of the young man's fellow-occupants, had he not introduced them to me!"

"Would you like to see my friends?", he asked me one day. Somewhat surprised, I watched him place tiny saucers on the table, in which he put a few drops of milk, cake crumbs, fragments of a hard-boiled egg, etc.

"There, clapping his hands, he said: 'Come along, Francoise, Melise, Josephine, Lazy-One, Joker! Come along, all of you!'"

"And suddenly, on the smooth bright walls, emerging from their hiding places, appeared spiders of various shapes and sizes, hurrying to 'sit at table!'"

"When the young man deemed the meal to be over, he again clapped his hands, very, very softly. 'Go along now: it's all gone: now go home!' And, as he gathered up the saucers, each little creature obediently made off, one behind a picture, another into a crevice in the wallpaper near the ceiling, another behind the mirror, etc."

"Laughing at my astonishment, he said: 'They know me. If I have a visitor, and do not call them, they do not show themselves, but if I am alone and quietly working, some of them come out. These little friends of mine are discreet, you see, well-mannered, and most faithful.'"

This experience, of course, tallies with many others, from numerous sources. In "Highlights," for example, I gave the story of a man and his wife, in Brazil, who, using prayer, induced destructive ants to vacate a wheat field and seek their food in the forest.

Then there are J. Allen Boone's classic experiences with both ants and flies, as graphically related in his "Kinship With All Life" and Ed. Morrell's with flies, in his prison cell. Also a hospital nurse who, when a fly finds its way into a ward, can always, by telepathy, induce it to leave the room when she opens the door and herself goes out.

Surely anyone, who calls him—or herself a Spiritualist, will use such measures, and establish friendly relationship with these small creatures, rather than murder them with swats or poison, as is the barbarous, shameful, cruel custom with most people, in modern times.

Lourdes Healing

Lifting Hands

THE "Daily Mail" reports the healing, at Lourdes, of Jeanne Fretzel. After being wheeled into the grotto, she prayed. She felt two hands lift her into a sitting position, though she could see no one. The same hands then placed her own hands on her abdomen. The swelling had vanished. Next day five doctors of the medical bureau, sponsored by the medical profession, independent of the Church, examined her.

The following year 22 doctors reported to the Lourdes Medical Commission in Paris—high-ranking Catholic and non-Catholic French and foreign specialists: "The cure is genuine. There is no medical explanation of it."

Cut Out Piety

Progressive Spiritualism

An outspoken correspondent has this to say, in "Psychic News," under a 5-column heading, "Cut Out The Pious Sermons."

"Spiritualism must be stripped of religious dogma, get rid of its hymn-book, which is traditionally orthodox . . . Cut out those senti-

mental pious sermons by "Sister Emerald" or the "Rev." Jonah.

"Tell the world that Spiritualism has nothing in common with orthodox religion . . ."

"To be progressive, the Spiritualist must express revolutionary ideas; there must be revolt against all creedalism . . ."

"Congregations are already creed-bound with religious dogma. It is a tragedy to look at the faces of the audience—mostly old ladies and gentlemen—whose very features express pious resignation."

" . . . Far better to make an intelligent approach to this subject with the aid of an intelligent minority of impartial learners, than trying to satisfy a people hide-bound with superstitious religion."

Farmer's Dream

Poisonous Schrub

"PSYCHIC NEWS" reports that Mr. Frank May, Plumstead, Cape Town, found that some of his cows, in the Kimberley region, ceased to give milk, became lame, depressed and unable to go out and graze.

One night he dreamt of a part of his farm which he recognized, where, among grass and bush, he noticed a small shrub, with tiny flowers, clover-shaped leaves, and tiny bean pods.

Taking with him some Africans he went to the spot of which he had dreamt, to look for the shrub, which he actually did find there. He sent a specimen to the chief botanist of Pretoria, and also, at the latter's request, several bagfuls to a veterinary station.

Feeling sure that his dream had revealed the cause of the sickness among his cattle, he burned some 30 bagfuls of the shrub. His cattle recovered their health.

In due time the government botanist reported that the shrub was toxic.

The Lord's Prayer

The Talmud

IN "TWO WORLDS" H. Palmer writes that the unwritten Law of the Jews, known as the Talmud, for many centuries was handed down by word of mouth, until about 500 B.C., when it was written down in Hebrew. Included in it was what is known as the "Lord's Prayer," which Jesus, presumably, like millions of other Jews, would have been taught to repeat from infancy.

For centuries, says Palmer, historians have known that this prayer was taken from the Jewish Talmud by Gospel narrators, and inserted into Matthew VI and Luke XI, to read as though it emanated from Jesus Himself. There is no record of any other prayer that Jesus gave to his disciples.

In a later issue of "Two Worlds" W. V. Blewett states that "millions is a gross exaggeration, as only a handful of Jews returned from Babylon, and they lived in an area the size of an English county."

Further, "learned Jews, such as Montefiore and Abrahams, have produced from Jewish sources parallels to each sentence of the Lord's Prayer, by picking out sentences from a wide range of Jewish writers, but no single, compact prayer such as the Lord's Prayer, is to be found in any Jewish writings, if Jewish scholars are correct."

Haunting Soldiers

Malaya

"TWO WORLDS" relates that the Singapore reporter of the "Sunday Express" says that frightened workmen are pulling down a girls' school, which is haunted by British soldiers who were beheaded by Japanese in wartime. The school is near Ipoh, Central Malaya, and had 300 girl pupils, ages 12 to 20. Teachers reported that girls fell into trance, declaiming English poetry, a favorite being Keats' "Ode to a Grecian Urn."

Yet none of the girls speaks English!

The girls felt compelled to march and counter-march, as

though on parade. They became so strong that they tore planks apart with their bare hands. Some girls had an overwhelming desire for roast beef, jelly and custard. These "group attacks" might last 5 hours. As soon as the girls were taken out of the building they recovered.

After three days murmuring prayers and incantations, begging the spirits to leave the girls alone, witch-doctors admitted defeat, saying that the spirits "roared with anger" when asked to leave the building.

Malayans used to bring offerings of food to appease the spirits. Eventually, the authorities condemned the building.

Drowning Dreamt

Unborn Child

SIX YEARS AGO, Mr. Dennis Strydom, of Johannesburg, dreamt that a son and a daughter would be his 12th and 13th children, and that the boy would drown. In the dream he saw his unborn son and daughter walk past some cypresses and disappear. He ran past the cypresses and found the boy's body in a water-hole.

This year, in the Magistrate's Court at Vereeniging, Strydom described at the inquest on 3-year-old Japie, his 12th child, how "he and my daughter, the 13th child, walked past the cypresses on a neighboring plot at Vereeniging, and Japie fell into a waterhol."

He was found, floating face downward, in two feet of water."

Mr. Fly-By-Night

Levitation Travel

"TWO WORLDS" reports that the "Sunday Pictorial" calls Richard Church, distinguished author, "Mr. Fly-By-Day." Rex North quotes Church as saying: "From the age of 10 I had this strange power to rise six or seven feet from the ground and fly through the air like an owl." This always happened "whenever I got excited or put out about anything. I would rise above my difficulties and soar through the air." He seemed to move only a little faster than the people below him.

On one occasion he stayed talking to W. H. Davies, the poet, and feared he would miss his train at Victoria. "This fear put me into an agitation that heated my blood; I began to sweat, and finally could no longer walk towards the bus-stop. I drew a deep breath, and rose from the pavement of Great Russell Street, thus avoiding the crowded street. I reached Victoria with a quarter of an hour to spare, exhausted and still sweating."

"I must be invisible when I am flying, because, even when I used to float down the stairs, during my time in the Civil Service at Billingsgate, no one ever saw me."

He always flew alone, and gave up the practice when he was 29.

Telepathy

"TWO WORLDS" reports that on TV's Children's Hour, it was related that an Indian police officer had a servant, Kosobo, honest and faithful, who said to his master: "My father calls me. Evil befalls him. I must go to him."

The father lived 150 miles away, and there was no communication through the jungle. Kosobo could say only: "I know," and off he went.

On his return he said that on the day he received the "message," his father broke a leg, and died just after Kosobo reached him. "Tell good boss," he had said, "not to go to water-vessel on veranda without stick and lamp—danger there."

Knowing Kosobo's "second sight" the officer obeyed the warning for several days. Then one evening he forgot, and started to walk to the water-vessel in darkness. Something made him hesitate, so he returned for a lamp and stick.

When he shone the light into the water a snake of the deadliest type reared its head to strike. If he had put out his hand without a light, he would assuredly have been fatally bitten.

From Pages of Psychic History

Charles Bailey and His Apports

(Ed. Note: For the second in the series of famous mediums of by-gone days, we turn to the pages of Nandor Fodor's "Encyclopedia of Psychic Science" under the heading: "Bailey, Charles.")

"Charles Bailey was a famous apport medium of Melbourne, Australia, whose archaeological and living apports were animatedly discussed for years both in Australia and in America.

"He was a bootmaker by trade and the beginnings of his mediumship date from 1889. For many years he was the private medium of Thomas Welton Stanford, a Melbourne millionaire. He made a collection of Bailey's apports: the first museum of its kind.

"It is preserved at Leland Stanford University, California, to which he gave an endowment of \$50,000 for psychical research in 1911. Public attention for Bailey's phenomena was aroused in 1902 by accounts published in the "Harringer of Light."

Rigid Tests

"In 1904, the records of a long series of experiments appeared in 'Rigid Tests of the Occult' by Dr. C. W. McCarthy, one of the leading medical men of Sydney. The conditions of these experiments were severe.

"The medium was searched, stripped, sometimes dressed in a new suit, tied up in a sealed sack with opening for the hands to hold the apported object; on special occasions the sitters were also searched and the medium was enclosed in a cage with close mosquito netting. The doors were locked, or sealed, no furniture was kept in the room, except chairs and a table, the fireplace was blocked and the only second floor window was papered.

"Immediately after Bailey went into trance, the controls took charge of the phenomena. The chief control was a Dr. Whitcombe, sometime physician in Melbourne. Another, Dr. Robinson, claimed to have been a professor of Syro-Chaldaic literature in New York. The apport of old coins and Babylonian clay tablets with cuneiform inscriptions were apparently due to him.

"A third control was a Hindu by the name of Abdul. It was he who actually brought the apports. A few minutes were sufficient and when light was produced, the medium was found to hold a live bird and a nest in each hand. Many of these birds were kept for days in cages.

"Sometimes they disappeared just as mysteriously as they came and sometimes they died in captivity. Once a live, 18 inches long shovel-nosed shark was brought in. A crab, with dripping seaweed was similarly apported. Another time a long snake was found coiling around the medium's neck. On being covered with a cloth it disappeared in full light.

Turtle Apported

"Under cover, apports sometimes appeared in good visibility or were seen to drop from a height away from the medium. In Dr. McCarthy's cap, after being covered by a handkerchief, a turtle was discovered. Another time, he found a

jewel in his hand under a palm leaf.

"The clay tablets and the Egyptian and Indian coins which Bailey apported in abundance were submitted by Dr. McCarthy to the Department of Egyptians and Assyrian Antiquities of the British Museum. The tablets were pronounced imitations, the coins genuine but of no rarity or value.

"Conan Doyle, in telling his personal experiences with Bailey in 'The History of Spiritualism,' adds that on further inquiry, it was found that these forgeries are made by certain Jews in a suburb of Baghdad. He voices the opinion that the forgery steeped in recent human magnetism, may be more capable of being handled by the invisible operators than the originals which have to be searched for in mounds.

"Bailey produced at least a hundred of such tablets and told Conan Doyle that they were passed as genuine by the British Museum. At the sitting in question, besides an Assyrian tablet, he apported a jungle sparrow's nest with an egg in it. The nest was two inches high and showed no sign of any flattening which ought to have been the case had it been concealed on the medium's person.



CHARLES BAILEY

"On Prof. Falcomer's intervention with the Milan Society for Psychical Studies made arrangements with Bailey for a European visit. From February to April, 1904, 17 sittings were held in Milan.

"Bailey was put in a sleeved-sack of thin black satin. The sack was fastened at the neck and wrist with tapes. The tapes were tied and the knots were sealed by the Society's seal. His coat and boots were taken off and the investigators felt over his body, especially in hollow parts where objects could be hidden.

"Bailey, however, refused to allow himself to be entirely undressed, saying he was afraid of catching cold. The apports consisted mostly of small articles, two or three live birds, a fish with an acrid, penetrating, saline odor and a Babylonian tablet enveloped in a hard coating of sand.

"Some of the birds, nest and eggs, disappeared before the end of the seance. In the fourth sitting on March 8, 1904, a flood of light was let into the room by opening the door and Dr. Clericetti saw the bird disappear without seeing Bailey's hand open or the bird to escape.

"Other phenomena which Bailey produced were the demonstration of the rapid growth of a seed in a flower-pot in the darkness, phosphorescent lights and luminous shapes. The Committee's desire to have a specially designated object transported from one room to another was not realized.

Reluctant Admission

"The report, signed by Sig. Bacipaluppi, A. Briosci, Dr. Clericetti, O. Cipriani, Dr. F. Ferrari, Marzorati, Odorico, Redealli and Dr. E. Griffin, says: 'The Committee... whilst it deplores (a) the medium's strange obstinacy in re-

fusing to allow himself to be thoroughly undressed; (b) having been obliged to submit to conditions of total darkness at the critical moment of the apport; (c) having been unable, because of the short time according the research and in consequence of the very nature even of the phenomena, to apply any method which might enable the Committee to state, precisely and scientifically, the process and origin of the phenomena in question, is on the other hand obliged to state that during the course of 17 seances, notwithstanding the search of the medium's person by different individuals and by various methods, nothing has ever been found which might justify the hypothesis of fraud.

"That even admitting that for some of the phenomena an approximate explanation might be found, as far as others are concerned, e. g., the apport of living birds, the instantaneous disappearance of a small bird, etc.,—it does not seem possible to formulate a likely explanation.

"That, moreover, the hypothesis of suggestion becomes inadmissible if we take into consideration the number of experimenters, who were constantly being changed and who were differently seated each time, as well as the material traces which were left of the phenomena.

"Given this, the Committee, whilst making reserves on the archeological value of certain apports, believes it is able, in principle, to come to a conclusion in favor of the objectivity of the facts and calls the attention of science to these phenomena which find no sufficient explanation in recognized laws."

Fodor's story goes on to tell of some assumed exposures that Bailey encountered. "As the Milan findings were criticized in many quarters, plans were set afoot to induce Bailey to make a second European visit. It took some years until the plan materialized.

Exposed

"On the invitation of Colonel de Rochas and W. Reichel, Bailey came to Grenoble where disaster overtook him. In a seance held on February 20, 1910, two small live birds were produced. A local dealer recognized in Bailey the man who bought three similar birds from him two days previously. The investigators claimed that he concealed the birds in his intestinal opening as Bailey did not allow them to make examination there.

"Back in Sydney there was another exposure scandal on March 5, 1914. One of the sitters made a grab at a materialized form and caught hold of the draper. It was wrenched from his hand, and the medium, sick and dazed was carried to Dr. McCarthy for medical aid.

"In the same year, Bailey sat for six weeks in Rothsay, Scotland for a circle selected by James Coates. He reported in 'Light' Aug. 1, 1914, that Bailey was not only a genuine medium but a unique medium. They obtained apports: ruby sand and an Indian sparrow's nest, containing two eggs. The eggs were in Coates' possession for a fortnight and after being blown the contents were found fresh.

"Bailey was also induced to try a trumpet. 'The personal indication of the voices was most convincing.' Impressions of hands and feet were also obtained on plasticine.

"In 'Psychic Research' June, 1931, Harry Price published extracts of a letter written to him by Mr. H. L. Williams, a retired magistrate from the Punjab. According to this, such objects were produced at Bailey's seances as 'a Saracen helmet of scale armour, each scale (3,000 of them) a silver coin with inscription; 30 to 40 Chinese carved figures in ivory of exquisite workmanship and draped in silk arranged to represent a royal court; a complete mandarin's robe which a friend of Mr. Williams saw fall from the ceiling, live birds... Babylonian cuneiform tablets... punie tablets, faience figures from Egypt, cut and polished stone and coins, coins in gold, silver and copper with inscriptions in Sanscrit, Persian and Arabic; plaster casts of hands and feet of adults and children obtained from materializations, etc. Mr. Williams says that half the homes of Sydney are stocked with these apports."

Bible Interpretations

—By—

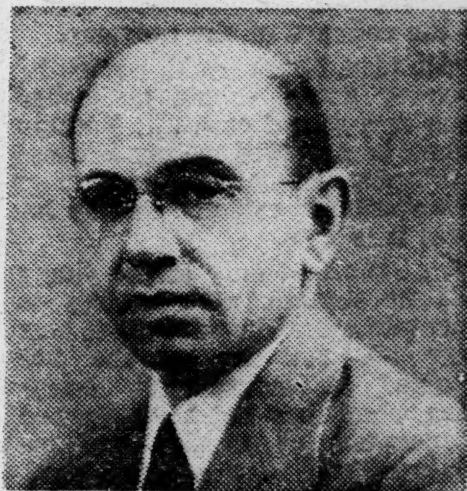
SAINT GEORGE

DEVIL

The devil is not a spirit being. God is a Spirit; God is light; God is good. The devil is evil, so the devil is not a part of God. The devil lacks light and spirit. The devil cast out of heaven refers to the devil's separation from spirit and light.

Therefore, the devil is darkness. Where there is an absence of light there is darkness. There are no devils in heaven. The devils are all on earth, both on the planet Earth and in the earthy physical bodies of human beings, which means that man himself is the devil.

Every body is evil. Only the soul is good. The soul is spirit. The soul is light. The soul is a part of God.



RECEIVED THROUGH MORRIS KATZEN

If the word live is spelled backwards we get evil. To live backwards is evil. Similarly, lived spelled backwards is devil. One who has lived backwards is a devil. It applies to one in whom there is a lack of light; one who is in darkness.

The Bible refers to casting out devils from a human being. Every area of darkness in a human being is a separate devil. The more areas of darkness in a human being the more devils there are in that human being. Devils are cast out by adding light to the being. The Bible also mentions that old serpent the devil which is a phallic symbol of that part of the body most often depleted of light.

From the foregoing explanations we can understand how man himself is the devil until he has cleared the darkness from his being. It is a state of being that very few people can attain, but some can attain to a higher level of illumination than others.

One who possesses light has nothing to fear from devils. Light overcomes darkness. Evil creates darkness. Wherever there is evil there will be devils. Devils may be created innocently through ignorance. Ignorance is evil because it creates devils. Devils will leave one who is adding light to his being.

Only Symbolic

The devil is symbolic. The devil is a symbol of evil. The devil is a symbol of darkness. Hell is also symbolic.

Devils cause disease. Light overcomes disease. If light is depleted from the entire body it causes physical weakness. Disease will most likely attack that portion of the body where there is the greatest darkness. Cancer is one of the ailments caused by the absence of light. Leprosy is another. These ailments can be cured by casting out the devils—that is, casting out the darkness by the addition of light. Mental ailments are also caused by darkness and can be cured in the same way.

In closing, I would like to make it clear that the light mentioned above refers to that kind of light that is the life force of the human being, and to that kind of light which is generated only within the human body. It is the light that is added to the body only through the human seed, by retaining the seed within and transmuting it into, a quickening spirit that will add life to the body.

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(Continued Next Column)

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Birmingham: Church of Spiritual Science, 2524-7th Ave. North. Services: Sun. 3:15 & 7:15 P.M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres. Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7:15, healing 7:45 P.M. Sec'y., Jack J. Hitchcock; Phone MA 3-1218.

Phoenix, Arizona
First Spiritualist Church, 10th St., and East Fillmore. Services: Sun., Lyceum 11 A.M.; lecture, 8 P.M. Minister, Rev. Walter Holder; Phone ALPine 3-3804; Sec'y., Rosa Lee Mosher; Phone ALPine 4-3912.

ARKANSAS

Hot Springs—Church of Spirit and Truth, 208 Plateau St.; Services: Sunday 8 P.M.; Circle: Wed. 8 P.M.; Minister: Rev. Julia Martin; Phone: NA 4-1615.

CALIFORNIA

Alameda, California
Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs. 7:30 P.M.; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Spiritualist Church, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guita Princes; Phone: Diamond 3-8596.

El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: EDgewood 6-5633.

Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: ADams 7-1489.

Hanford: Church of Revelation, Inc., 1306 North Irwin St. Services: Sun. 7:30 P.M.; Class: Tues., numerology; Thurs., Psychic Unfoldment. Rev. Winifred Ruth Mikesell. Phone, LU 4-8807.

Hollywood, California
Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd.; Services: Wed. 2 & 8 P.M.; Fri. 7 P.M.; Sun. 7:30 P.M.; Minister: Rev. Mae M. Taylor; Ph. Hollywood 3-6916; Sec'y.: Ann Boddy, 1807 N. Harvard Blvd.

Church of Divine Power, 1141 North El Centro Ave. Services: Sun. 7:45 P.M. (candlelight and healing); Thurs. 7:30 P.M. (message and healing). Pastor, Rev. Lorraine LaVani; Phone, Hollywood 4-8383.

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People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5-0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig; Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M., also Thurs. 7:30 P.M., at 430 Lime Avenue. Minister: Rev. Rosa Locke; Phone: HE 6-3523; Rev. Beulah Thomson, Asst. Pastor.

Los Angeles, California
Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thurs. 8 P.M. by Rev. Boyd Beach; Minister: Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor; Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P.M.; Ministers: Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DU 4-3427.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M.; healing: 2:30 and 8 P.M.; devotional: Thurs. 2 and 8 P.M.; message service: Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

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Rose Chapel Psychic Center, First Christian Episcopal Church, 257 S. South Occidental Blvd. Devotional services: Sun. 8 P.M.; Class, Tues. 8 P.M.; Round Table, Fri. 8 P.M. Presiding clergyman, Rev. Thomas E. Badger.

Spiritualist Church of Divine Light, 837 South Park View Ave. Services: Sunday 2 and 7:30 P.M.; Message Services: Monday 2 and 7:30 P.M.; Healing and Messages: Thursday 7:30 P.M. Founder: Rev. Beulah Englund; Acting Pastor: Rev. Alfred Sanders; Secretary: Edna Brundage, 963 Hyperion Ave.; Phone: DU 9-1956 or NO 4-1755.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P.M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y.: Irene Faust; Phone: CA 5-3850.

Temple of Spiritual Logic, 2400 South Western Ave.; Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; (Doors close 9 P.M.) Pastor: Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601. Seekers of Esoteric Wisdom U.C.M., 1701 Hotel Embassy, 8th and Grand Sts.; 7:30 P.M. Sundays. Rev. Samuel Myron Buck. Ph. 14442 for counselling.

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Spiritual Church of Friendship, 127 East 220th St., Woman's Club. Services: Sun. 11 A.M. Minister, Rev. Hazel Sladek, 2433 Del Amo Blvd., Torrance; Phone, FA 8-2008; Co-pastor, Rev. Eva Everson.

Oakland, California
First Temple of Spiritualism, 1442 Alice St.; Services: Sun. and Tues. 8 P.M.; Minister: Mitzie Monroe, 2014 Fifth Ave.; Ph. TE 3-4442; Sec'y.: Earl Dowd.

Spiritual-Unity Center, 1419 Harrison St. Services: Wed. 7:30 P.M. Dr. and Rev. E. L. Archer, co-pastors. LA 2-6327.

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri., 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebba Bolton, pastor, 529 31st St., Phone Olympic 5-2936.

Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P.M. Minister: Rev. Genevieve Woelfel, N.S.T., 922 Blandford Blvd. Phone: EMerson 6-7303.

Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone: DIckens 28712; Sec'y.: Leonore Cordial.

Sacramento, California
First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way, Sunday, 7:45 P.M.; Minister, Rev. Wilson H. Beasore; Phone, GI 7-7343.

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M.; Wed. 8 P.M.; Co-pastors: Minnie T. and Robert C. Mobley.

San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P.M.; Minister: Rev. Ann Cannara; Phone: TA 107 5-3366.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed., 8 P.M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton; Phones: 89523.

Santa Cruz: First Spiritual Science Church, 420 Front St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave.; Services: Sun. 11 A.M. & 8 P.M.; Divine Healing, Sun. 7 P.M.; Pastor: Rev. Virginia Walker; Pres. Rev. Lillian Greer; Sec'y.: Hattie A. Harold.

San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1801 Franklin St. (cor. Clay). Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JU 4-4860; Sec'y.: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: TU 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Schelerman, 2015 15th St.; Phone: UNderhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M.; Minister: Rev. Beatrice M. Burnham; Sec'y.: Pricilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M.; Minister: Mary E. Taylor; Ph. JU 7-1232; Sec'y.: Jane Musick.

Christian Spiritualist Church of San Francisco, 4th floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall) Sunday 2 and 8 P.M.; President: Leah Bauer; Treas.: Linda B. Sampson.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P.M. Wed. 2 P.M. & 8 P.M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y.: Maude Johnson, 227 Waterville St. Phone: Skyline 1-9153.

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor, Rev. Billy R. Hill; Phone, SUteter 1-0145.

San Gabriel: The Pyramid Church, Inc., 8734 E. Las Tunas Dr. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the teachings of Jesus). Pastor, Rev. Emma E. Kingham; Phone, AT 6-3068.

San Jose: First Spiritualist Church of San Jose, Inc., YWCA, Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M., healing, lecture, messages; Social: last Sun. of each month, 5:30 P.M. Pastor: Rev. O'Dell Brown, Phone: CL 8-2194; Sec'y., Mrs. Olsen Brown, Ph. CL 8-3243.

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1937 E. Main St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

Venice: Church of Universal Truth, 142 Lincoln Blvd. Services: Sun. and Tues. 7:30 P.M.; Minister: Rev. Harry McNutt and Amy E. McNutt, 1632 Electric Ave.; Phone: EXbrook 6-8174.

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COLORADO

Spiritual Science Association, 331 Tabor Bldg., 16th & Curtis; Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Tuesday, & Thurs. 1:30 P.M.; Minister: Rev. Sophie Busch-Tracy. Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

CONNECTICUT

First Church of Divine Light, Inc., 303 Park St.; Services: Sunday 3 P.M.; Wed. 8 P.M.; President: Clifford H. Doucette, 108 High St., Manchester, Connecticut. Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Olio; Sec'y., Grace L. Hoxie.

Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie L. Mitte.

Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-4411.

DELAWARE

Wilmington, Delaware

First Spiritualist Church, 907 Tatnall St.; services: Sun. 7:45 P.M. (N.S.A.) Sec'y.: Laura M. Shilling; 105 Marsh Road; President: Peter DeLuxe.

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun., 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, asst. pastor and founder.

DISTRICT OF COLUMBIA

Washington, D.C.

First Spiritual Science Church, Suite #631, 1424 "K" St., N.W.; Services: Tuesday, 2:30 and 8 P.M.; Thurs. 8 P.M.; Minister: Rev. Alice Wellstood Tindall; Phone: CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 24/0 Sixteenth St., N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Burroughs; Phone: EM 3-0010.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

Cassadaga: The Southern Cassadaga Spiritualist Camp Meeting Association. Dec. through Mar. 30; Jan., Billy Turner; Feb., Kenneth and Gladys Cundance and Rev. C. Harrison Engel; Mar., Rev. Maude Kline. Sec'y., Inez A. Babcock, Box 63, Cassadaga, Fla.

Daytona Beach, Florida
First Spiritualist Church, Prince George Hotel, 212 N. Ridgewood Ave., Services: Sun. 7:30 P.M.; Thurs. 2:30 & 7:30 P.M.; (N.S.A.) Minister: Rev. Enid Brady, Berkeley Road, Ormond Beach; Phone: 9996; Sec'y.: Emily Maloney, 319 Live Oak Ave.

Hays Memorial Church, Spiritual Science, 251 1st Ave. Services: Sun. 7:30 P.M.; Wed., 2:30 and 7:30 P.M. Minister: Rev. Margaret Hays Springstead; Phone: CL 2-2432.

Wendell Memorial, Princess Isness Inn Theatre, N. Oleander, just off Seabreeze. Services: Sun. 7:30 P.M. Minister, Rev. William Hubbard; Acting Sec'y., Mrs. Marian Elks.

Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: Jackson 2-3160.

Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall. Services: Sunday 8 P.M.; Minister: Rev. Sada Hobson; Phone: 253-M-4.

A.M.O.S. Temple of Light, Bauer Drive; Sec'y.: Lillian M. Brewerton, Rt. 2, Box 472.

Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St. Services: Sun. and Wed. 8 P.M.; Class: Tues. 8:30 P.M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

Friendship Spiritualist Temple, 308 W. 8th St. Services: Sun. 8 P.M.; Circle: Wed. 6 P.M.; Minister: Rev. Jerry McCabe; Phone: PO 5-3878; Sec'y.: Beulah Myers, 64 W. 55th St.

Temple of Religious Science (USA), 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor, Rev. Donald E. Edmonston; Sec'y., Ruby King.

Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St. Services: Tues. & Sun. 8 P.M.; Wed. 2 P.M. Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas.: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave. Services: Sun. & Wed. 7:45 P.M.; Healing: 7:15 P.M.; Minister: Rev. Ruby J. Schmidt; Phone: HI 8-8912.

Universal Church of The Master, No. 406, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev. Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special classes Tues. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway. Phones: FR 9-5980 and HI 3-8630.

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave., Room 303. Services: Sun. 3 and 8 P.M., lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiestler; Phone: MO 5-2774.

First Spiritual Church of Christ, 6311 N.E. 2nd Ave. Services: Sun. 3 P.M. at Church; Tues. 8 P.M. and Thurs. 2 P.M. at 612 N.W. 65th St. Pastor, Rev. Maude Allen; Phone: PL 9-0511.

Beckoning Light Church, 1621 S.W. 6th St. Public Service: Sun. and Wed. 8 P.M.; Classes, call NE 4-8949. Co-pastors, Rev. Bertie Lilly Candler and Rev. Madge Hart.

St. Petersburg, Florida

Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors, Rev. Olga Ruths and Rev. Girard N. Carpenter. Phone 41-3234; Sec'y., G. N. Carpenter; Pres., Olga Ruths Carpenter.

Universal Psychic Science Association & Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor: Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M. McBride Fanton; Phone: 53-9155.

People's Spiritualist Church, 1011 9th Ave., South. Pastor, Rev. Mamie Schulz Brown.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services: Sun. and Thurs. at 7:30 P.M., healing, lecture and message service. Pastor: Ethel Post Parrish; Co-pastors, James M. Parrish and Lena Barnes Jeffs. Telephone, 77-4134.

Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St. Services: Sun. 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Classes daily; Minister: Rev. Nellie Cherry. Phone: WE 5-6272.

Sarasota, Florida

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave.; Services: Sunday 10:30 A.M. & 7:30 P.M.; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: Ringling 77779; Asst. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres., Rev. Margaret Armstrong; Phone, 6-7432.

Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave.; Healing Service: Tues. 9:30 to 11 A.M.; Other Services: Sun. 7:30 P.M.; Wed. 8 P.M.; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Friendly Church of Christ, 845 West North Ave.; services: Sun. & Tues. 8 P.M.; Minister: Rev. Harold Klingensmeyer; Sec'y. & Asst. pastor: Rev. Ed Dortmund, 2509 North Southport Ave., Chicago, 14.

Sunflower Temple of Spiritual Science, 3638 West Fullerton Ave.; Services: Sun. 7 P.M.; Tues. 7:30 P.M.; class, Thurs. 7:45 P.M.; Pastor: Rev. M. Back; Asst. pastor: Rev. A. Manzeske.

Puritan Spiritualist Church, 812 West 69th St.; Services: Sunday 7:30 P.M.; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y.: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave.; Worship Service: Sun. 7:30 P.M.; Message Service: Wed. 7:30 P.M.; Minister: Rev. Rosemary Jackson Thomas; Phone: GRaceland 7-4220; Pres.: Thomas F. Thomas.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Services: Sunday 2:45 & 7:45 P.M.; Wed. 7:45 P.M.; Class: Thurs. 10 A.M. & 7:45 P.M.; also Friday 7:45 P.M.; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

First Temple of Universal Law, 4740 North Western Ave.; Sun. 10:30 A.M.; Healing: 11 A.M.; Sunday School: 6-7 P.M.; Bible Forum: 7:30 P.M.; lecture and messages; Circles and Bible Class Mon. and Fri. 7:30 P.M. at 5132 N. Troy; Phone: IR 8-5605; Minister: Rev. Charlotte Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvey Hall. Services: Sun. 2:30 to 5 P.M. Pastor: Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HE 4-9181.

Church of Divine Revelation, 207 S. Wash Ave., 2nd Flr. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and prayer; Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n., Chesterfield, Ind.

Englewood Psychic Science Church, Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tufts; Phone: WA 5-4750.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Founder: Freda Brown. Services: Sun. 2:30 P.M.; Sec'y.: Edna Stauter, 7124 South Kedzie Ave.; Pres.: Mary Grace Willis, 7048 South Western Ave.; Phone: PR 6-3465.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sunday 4 & 8 P.M.; Divine Healing, Sunday 8 P.M.; All message Service, Wed. & Fri. 8 P.M.; Minister: Rev. Jessica Chambers; Phone: Drexel 3-0024.

Scientific Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2 and 7 P.M.; Thurs. 7:30 P.M. Minister, Grace Turnbull; treasurer, B. Kazurka; Phone, Elliot 6-6441.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres., Theo-Siers; Phone: B. E. 5-7455.

Rose Spiritual Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R. Ramirez; Phone: CA 6-0133.

Divine Church of the Inner Temple, Room 315, 800 N. Clark St. Classes each Tues., Wed. and Thurs. Messages, Thurs. Pastor: Rev. Helene Hammond.

St. Paul's Spiritual Church, 549 N. Cicero Ave. Services: Sun. 7:45 P.M.; Pastor, Rev. Louise Quinn; Phone, CO 1-2429.

First Roseland Spiritualist Church, 10957-59 South Park Ave. Services: Sun. 3 P.M.; Fri., class 8 P.M. Pastor, Deon Fry; co-pastor, Elsie Traver; Phone, TR 4-9862. Private consultation and class, 202 S. State St., Ste 1324, daily 11 to 8 P.M. Class, Wed. 8 P.M.; Phone: WE 9-5898.

Cicero, Illinois

First Spiritualist Church, 5033 W. 25th Place. Service: Sun. 7 P.M. Lecture, Messages and Healing. Minister: Rev. Lena Crane; Phone, Townhall 3-6542.

ILLINOIS — Continued

Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Asst. Pastor

Spiritualist Churches

(Continued from Page 11)

MARYLAND

Baltimore, Maryland
Spiritual Sanctuary, 2108 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M.; Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury, First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jack; Sec'y: Mrs. Ethel Grant, Phone: 646-J.

Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

Boston Massachusetts
St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: Kirkland 7-5513.

The Spiritual Chapel and Minister's Study, 25 Huntington Ave., Rooms 331-333; Services: Sunday 2 P.M. and Friday 7:30 P.M.; Minister: Rev. Alda Crocker, 10 Moultrie St., Dorchester, Mass.; Sec'y: Doris H. Brown.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M.; Pastor: Richard Finley; Sec'y: Louise Dinsmore.

Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

Greenfield: Universal Psychic Science Church, 47 Cheapside St. Services: Sunday 8 P.M.; Rev. Frances H. Church.

Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M.; Thurs. 8 P.M. Co-Pastors: Rev. Kenneth and Rev. Gladys Cuntance, 86 Highland Ave.

Westfield: The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service private and by mail. Love offering. Pastor: Rev. George M. Bates; Phone: Logan 8-5071.

West Gloucester: Massasoit Spiritualist Church, 19 Lincoln St. Pastor, Rev. Vivian L. Harvey.

MICHIGAN

Ann Arbor, Michigan
Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: Normandy 23387; Sec'y: Dorcas Rutledge, 523 Fourth Street.

Battle Creek, Michigan
Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister, Rev. Clifford Bristol (A.S.); Pres., Glenn R. Brenner; Sec'y, Gladys White, 136 Duane St.

Church of Spiritual Truth, 28 West Fountain St. Services: Sun. 11 A.M.; Thurs. 7:30 P.M. Pres. Sterling Newton; Sec'y, Lenna Smith.

Bay City, Mich.: Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P.M. Pastor, Rev. Flossie McCollm Mitchell; Phone: TW 3-1138.

Coldwater, Michigan
Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd floor. Services: Thurs. and Fri. P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P.M. Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

Detroit, Michigan
Center of Spiritual Hope, Barium Hotel, Cadillac Square, Parlor "D", Sunday, 8 P.M.; Minister: Hazel Damrau; Asst. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave. Services: Sunday 7:45 P.M.; Minister, Rev. Constance Newby; Phone: UN 1-3346.

Bible Christian Spiritual Church, 4464 Cass Ave. Services: Sunday 2 P.M.; Minister: Rev. John Veysey; Phone: Tasman 5-9134.

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M. Pastor: Rev. Harriet Rae, D.D.; Phone: WA3-6236.

First Spiritualist Temple, 14801 Fenkel at Lauder. Services: Sun. 10:45 A.M. Pres., Rev. Ruth Pfister; Phone: WE 5-2702.

Allen Memorial Spiritualist Church, 2202 W. Grand Blvd. Services: Sun. 7:30 P.M. Honorary Pres., Rev. Edith Green; Vice Pres., Joseph Adams; Ph. TRinity 2-2719.

Ferndale: Metropolitan Spiritualist Church of Greater Detroit (MSSAC) Community Bldg., 400 E. 9-Mile; Services: Sun. 7:45 P.M.; Sept. to June—2nd Sun. 2:30 and 7:30 P.M.; Pres.: Chas. L. Young; Phone: Lincoln 1-3146; Sec'y: Marguerite Ladd, 460 Lincoln, Clawson; Phone: Lincoln 2-1114.

Grand Rapids
Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Rev. Emma Farrington, pastor; Phone: GL 1-0128; Sec'y, Patricia A. Baughman.

Flint, Michigan
Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave. Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; Phone: 9-1023.

Grand Rapids: First Church of Truth, 26 Shelby St. Services: Sun. 3:30 and 7:30 P.M.; President: Frank Witforth, 1311 Calvary, N.E.; Sec'y: Elaine B. McMann, 301 Lemay St., S.E., Cherry 37834.

NO CHARGE FOR HAVING YOUR CHURCH LISTED

MICHIGAN — Continued

Jackson, Michigan
The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y: Fearn I. Detwyler, 549 Woodward Ave., Ph. ST 2-5545.

Goodfellow Spiritualist Church, 1014 LeRoy Ave. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. James Tingley.

Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M. Pastor, Rev. Beth Roche; Phone: FI 4-2961.

Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lyceum: Sun. 10 A.M. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; Phone IV 5-2358; Sec'y: Thelma Alger.

Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M.; physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph: 258-20.

Owosso: First Spiritualist Episcopal Church, 610 Clinton St. Services: Sun. 7:30 P.M.; Minister: Rev. Ella Riley-Sutton.

Pontiac, Michigan
Church of the Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple). Services: Sun. 7:30 P.M.; Message Service, 3rd Sun., 3 P.M. Pastor, Shirlela M. DeBrazan, 18429 Meier Rd., Roseville; Phone: Prescott 6-9409.

Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow. Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y: Ella M. Geehan, 826 Michigan Ave., Adrian, Michigan.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St. Services: Sunday 7:30 P.M. Minister: Rev. F. W. Hutchinson; Sec'y: Violet Lindblom, 1712 West 3rd St., Duluth.

Minneapolis, Minnesota
Christian Ministry, 614-630 East 15th St. Services: Sunday 11 A.M. 3 & 7:45 P.M.; Wednesday 8 P.M. Pastor and President: Rev. H. M. Paulson.

Second Spiritualist Church, 23rd and Lyndale, North. Services: 7:30 P.M. President, John Koorn; Sec'y, Eva Adamson.

St. Paul: The Order of the White Cross, Endicott Bldg., Robert St. entrance, 4th floor. Services: Sun. 2 P.M. William Youlan, secretary; O. J. Walker, chairman; Emma Haeden, president; Clara Gathany founder.

St. Paul, Minn.: Spiritual Science Spiritualist Church, 200 Frontier Bldg., 4th and Robert Sts. Services: Sun. 2 P.M. Pastor, Rev. Ethely Colby; Sec'y, Mrs. Ray Haberkorn; Phone, CA 6-4815.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P.M.; Minister: Dr. Maurice D. Russell.

St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P.M.; Class Fri. 8 P.M. Pastor, Rev. Floyd Humble, 110 S. 15th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri
Society of Spiritual Fellowship, 3816a North Grand Ave. Services: Wed. 2 P.M. Friday 8 P.M.; Leader: Elsie Andreas, member of Burket Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A.M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: Forest 1-7137.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave.; Services: Sunday 10:30 A.M. Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss, 1856 Switzer Ave.

Church of the Guiding Light (Spiritual Healing Shrine UCM Inc.), 4648a Carter Ave. Services: Tues. 1:30 and 7:30 P.M.; each 1st Sun. 7:30 P.M. Pastor, Rev. Mary Orso; Phone: Colfax 1-8275.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St. Services: Sunday 7:30 P.M. Minister: Rev. Lionel P. Everman 1145 "L" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth: First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P.M.; Wednesday 7:30 P.M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St. Sun. 7:45 P.M. Minister: Rev. Catherine Broome, 248 South 34th St., Phone: Woodlawn 3-7446.

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M. Lyceum, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-5514; Sec'y: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. 8 P.M.; Wed. 2 & 7:45 P.M.; Rev. Veronica Fleischman; Phone 2-3515.

Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor, Rev. Mary Reva Wood; Phone, Cap. 2-1604.

NEW JERSEY — Continued

Newark: Psychic Science Temple, 532 Springfield Ave. Services: Wed. and Thurs. 7 P.M. Rev. Doretha A. Morris; Thurs. and Fri. 1:30 P.M.; Rev. Rebecca Barrett; Fri. 7 P.M. Rev. Doretha C. Dencier; Sun. 3 and 7 P.M. guest mediums; Mother Temple Psychic Science, Tues., 1:30 and 7 P.M. Rev. Dencier. Pastor: Rev. Doretha C. Dencier; Phone: Humboldt 2-1773.

Paterson: First Spiritualist Church, 142 Carroll St.; Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Emily M. Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave. Services: Tuesday 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson-1-1148.

Trenton, N. J.: Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Adah Ross Crew; Phone EX 3-0234.

Union City, New Jersey
Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services 2 & 8 P.M. Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5823; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

Spiritualist Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Ruger.

Waldwick: Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P.M.; classes. Pastor, Rev. M. B. McHugh; Phone, Gilbert 4-9167.

West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues., 2 P.M. Pastor: Rev. Louise Gallo.

Albany: First Spiritual Church, 460 West 1st Ave. Services: Sunday and Wed. 7:30 P.M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone: 5176.

Brooklyn, New York
New Christian Church, 107 Meserole St. Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Peter Laguna; Phone, EV 7-8612 after 6 P.M.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Buffalo, New York
John Carlson Spiritualist Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; home: AT-1698; Church phone: Elmwood 5397; Sec'y: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, 267 S. 26th St. Sun. 7:45 P.M. (Medium's Day 4th Sun.); K. L. Henderson; Phone: WA 4651.

Center Psychic Science Church, 971 Jefferson Ave. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Possell.

Church of Life, 79 Richmond Ave. Services: Sun. 8 P.M. Pastor, Rev. Thomas J. Kelly; Phone: WI 2705.

Cortland, N. Y.
Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (G.A.S.) Services: Sun. 7:30 P.M.; Wed. 8 P.M.; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Kathryn Hall, 15 Grace St.

Elmira: First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma, Phone: Corning, 2-0718.

Jamestown, New York
Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun. 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Asst. Pastor, Bessie B. Torrey.

Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y: Violet M. Jilison, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

Jasper: Golden Era Wigmans, Spiritualist Camp (G.A.S.) Services: Sunday 2 P.M. 4th Sun. 2 & 7:30 P.M.; President: Rev. Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

Long Island
East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Min., Elinor Donnelly.

South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P.M.; Tuesday 2 & 8 P.M. Minister: Rev. Grace E. Wagner.

West Hempstead: Spiritual Church of Magdalena, 558 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Lvanho 1-3404.

NEW YORK STATE—Continued

New York City
Temple of Light (A.S.) Suite 708 152 West 42nd St. Rev. Marion Owens, minister. Sun. 11 A.M. Inspirational Address and Healing Service: Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment Mon. 7 P.M., Rev. Owens. Mon., Tues., Thurs., Fri., Sat. and Sun. 2 P.M. Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I.; Phone, Exeter 2-1037.

Church of Faith and Healing, Studio No. 1010, Carnegie Hall, 7th Ave. & 58th St.; services: Tues. 8 P.M.; Minister: Rev. Josephine Cornaldi; Phone: RA 1-0174.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M. I.A.S. Classes; Mon. 7:30 P.M. Messages; Mon., Wed. and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building)—Church, 211 West 57th St. (Downstairs). Devotional service, Fri., 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-Author, Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.

United Spiritualist Church, 300 W. 56th St. Services: Sun. 11 A.M. and 7:30 P.M.; Tues. and Sat. 7:30 to 9 P.M.; Sat. 1 to 3 P.M. Sec'y: Martha Feldstein.

Cathedral of Faith, 41 West 73rd St. Services: Sunday, 8:15 P.M. (Worship); 7:30 P.M. (Messages); Wed. and Sat. 1 P.M. Wed. and Fri. 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 W. 82nd St. (up stoop, front). Message service: Tues., Thurs. and Fri., 7:30 P.M.; Wed. and Sat., 2:30 P.M. Minister: Rev. V. Barbara Lasnowich; Phone: AP 7-0338 (evenings).

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr, Rev. Sylvia Greco; Services: Sun. 6:00 P.M., Mon. 6:30 P.M., Wed. 2:00 & 6:30 P.M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services: Tues. and Fri. 6-9 P.M.; Thurs. and Sat. 1-3 P.M.; Sunday 7:15 P.M.; Minister: Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St.; Class: Wed. & Fri. 8 P.M.; Minister: Rev. Bertha Marx Luescher; Phone: Riverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M. Classes: Wed. 2 P.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Asst. Pastor, Rev. Virginia O. Myott.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P.M.; Sunday: 7:30 P.M.; Minister: Rev. Hermine Leger; Phone: ACademy 2-0923.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60 N. Y.); Services: Mon., Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St. Services: Sun. 3 P.M.; Sat., Sun. Thurs. 8 P.M.; Healing & Message circle, Tues. 8 P.M. & Wed. 2 P.M.; Classes, Wed. 8 P.M. Dr. San Ram Mandal of India; Phone IN 3-8627.

Chapel of The Eternal Star, 237 West 12th St. Services: Wed., Fri., Sat. & Sun. at 7:30 P.M.; Tues. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 58th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services: Wed. 2:00 P.M.; Wed. 8:30 P.M.; Thurs. 8:00 P.M.; Sat. 7:30 P.M.; Sun. 4:00 P.M.; Lecture-Truth Forum Fri. 8:00 P.M.; Phone: Columbus 5-2952.

Universal Guiding Light Church, Sherman Square Hotel, B'way and 70th St. Services: Sun. 3 P.M.; Wed., Thurs. and Sat. 1 P.M.; Fri. 1 and 7 P.M. Minister, Rev. Helen A. Thury; Phone, TRafalgar 7-9047; ENdicott 2-8400. @ A.M. to 1 P.M. except Mon. and Tues.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services: Sunday, Tuesday & Friday 7 P.M. Wed. and Friday 1:30 P.M. Minister: Rev. Beulah Brown; Phone: TRafalgar 3-7880.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St. Services: Sun. 3 P.M. Rm. 601, lecture and messages; Fri. 8 P.M. Fred W. Schneider Memorial Center, 608 W. 140th St., discussion, social, mediumship, Tarot classes. Pastor, June Schneider; Phone: WA 6-6961.

The New York Psychology Forum, Steinway Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M.; Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Third Spiritual Science Church, Inc., Suite #1, Endicott Apts., 53 West 72nd St. (cor. Columbus Ave.). Devotional Services, Messages, Sun., Tues., Thurs. 7 P.M.; Sat., Tues. 2 to 4 P.M.; and class, Wed., 7:30 P.M. Minister, Rev. Zara Lakes; Phone: CY 5-8776.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 8 P.M. universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Bessante and Ann Kozak.

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister, Rev. Hazel Brand Herrejon.

Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P.M. Social Tuesday 8 P.M. Minister: Rev. Rosebud Vogel Williamson, 676 Chilton Ave.; Phone: 4-3170; Sec'y: Trula W. Jones, 116 73rd St. Phone: 3-2818.

Rochester, New York
Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews; Phone: BA 3328-W-2.

Trinity Temple Spiritualist Church, 12 Madison St. Services: Wed. and Sun. 7:30 P.M.; every 3rd Sun., 3:30 and 7:30 P.M. Pastor, Rev. Maymie Rosenbaum; Phone: Locust 2-9266.

Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Phone: FR 4-9607; Sec'y: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

Syracuse, New York

First Spiritualist Church, 535 Oakwood Avenue. Services: Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president, William O. Davies, Ph. 75-3973. Sec'y: M. Frances Morse.

Wayside Spiritualist Church, I.G.A.B., American Pension Rooms, 3rd floor, 220 E. Washington St. Services: Sun., 7:45 P.M. Certified healer, Albert J. Potter, lecture and message service, Pastor: Rev. Luania Caley. Phone: GR 9-5235.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P.M.; Eleanor Gardel, Pastor.

Utica: Christian Spiritualist Church, Maber Bldg., 506 Seneca St. Services: Sun. 3 and 7:30 P.M.; 2nd Sun. each month, supper at 5 P.M. Minister: Rev. Mabel R. Hammel; Treasurer: Florence Withers, 80

Spiritualist Churches

(Continued from Page 12)

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M. (Healing 8 P. M.); Rev. Adelia Reynolds, Minister.

OREGON

Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: P.R. 1-8986; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E. Union Ave.; Services: Sun. 2:30 & 7:30 P. M.; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P. M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

PENNSYLVANIA

Bradford: Christian Spiritual Church, 46 Chestnut St.; Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor: Rev. S. M. Van Duzers, D.D. Office of Secretary: 46 Chestnut St., Apt. 3.

Charlerot, Penna.: Church of Divine Guidance, 214 Washington Ave. Services: Sun. 8 P.M. Sara Ackard, Associate Minister.

New Castle Penna.

Spiritualist Church of Truth, McGown Hall, 215 1/2 East Wash. St.; Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs., and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fiddell.

First Spiritualist Church, 256 Boquet St. Services: Sun. and Thurs. 8 P.M.; Phone: MU 23878 or Hubert Hager, Ch 11335.

Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-8831; Sec'y: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P.M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P.M.; Wed. & Fri. 8 P.M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Belevue Court Bldg., 9th floor entrance in court. Services: Sun. 7:45 P.M. and healing, 7 P.M. Pastor: Rev. Alida Neige; Phone: KI 5-8827.

First Association of Spiritualists, Broad and Master St. Services: Sun. 3:30 and 8 P.M. Minister: Rev. C. Harrison Engel; Phone: PO 3-0577; Sec'y, Mary Mooney, 5204 Akron St., Philadelphia 24; Pres.: Charles MacElwee.

Third Spiritualist Church, 3044 German town Ave. Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hallowell; Church Phone, BA3-5504; Res., 9-3941.

Reading: First Spiritualist Church of Reading, 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

Titusville: Alliance Church of Infinite Science, 105 N. Washington St. Services: Wed. 7:30 P.M., Bible Study; Thurs. 7:30 P.M., Instruction Class; Sun. 8 P.M., Church service. Co-pastors: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp; Sec'y., Maxiene Morris.

Wilkes Barre: Second Spiritualist Church, 7 West Market St.; Services: Wed. & Sun. 8 P. M.; Minister: Rugusta A. E. Ridler, 114 Academy St.; Phone: Valley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

TEXAS

Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Message service: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 9:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: ELwood 2-4695; Conductor: Mrs. Roznovak.

Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Rev. Myrtle London Rogers; Healer, Harry H. Adams.

San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M.; Rev. Clara Ann Williams; Phone: Capital 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues. 8 P. M.; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey; Pastor: Phone: CA 4-5983.

Bethlehem Spiritualist Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Joseph; Pres., Charles Valenta; Phone, LE-28954.

VIRGINIA

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St.; Sun. 10 A.M., Sunday School and Bible Study; 7:30 P.M., Healing, Lecture, Communications; Wed., 8 P.M., Healing, Lecture and Communications; Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P.M. Pastor: Rev. Melvin O. Smith; Phone MA-2-5070; Sec'y: Florence Siebert.

VIRGINIA—Continued

Richmond: Universal Temple, Universal Psychic Science, 1110 McDonough St. Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P.M. Pastor: Rev. Ernest S. Longest, UPS. Phone: Richmond 82-9110.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts.; services: Sun. 7:30 P. M.; Minister: Fern Baluis; Phone: 3922-J; Sec'y: Reva Kuhas, 1310 Humboldt St.

Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

Seattle, Washington

Universal Spiritualist Library, 3009 Arden Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: HE-0449. Sec'y, Walda Solbakke. Phone: ME 9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M.; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone Ea 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed. 7:30 P. M.; Phone: Franklin 6046.

Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M. President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raudebaugh, 3rd. Sun.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M. Minister: Rev. Beulah Brison-Jarrett; Ph.: DI 2-7549; Pres.: F. A. Schottler; Sec'y.: Lena M. Eggleston.

Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph.: 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921—South Spring St.; Services: Sunday Children's Class (Gyuum) 9:30 A. M.; Church Services: 10 A. M.; Thursday Service: 7:30 P. M.; Spiritual Healing—Daily; Pastor: Rev. Hattie Hoppa.

Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. and Tues. 7:15 P. M.; Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister, Rev. Marnie Koski; Assistant, Rev. Jerom Konick and Rev. Walter Haertel; Ph., Olympic 7-6863.

Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave.; Services: Sunday 7:30 P. M.; Wed. 8 P. M.; Consultation and Healing: Wed. 9 A. M. to 3 P. M.; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St.; Services: Sunday 9:30 to 10:30 A. M.; also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: Division 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A. M.; President: A. H. Kuhlmeier; Sec'y: Frieda Bauman, 3602 "A" North 40th St., Treas: Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkinson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn. Pastors: Phone HI 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science), 4801 West Capitol Drive. Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamping; Phone, Hilltop 5-0774.

West Allis, Wisconsin

First Spiritual Science Church, #142, 2219 South 55th St., Services: Sun. 3 P. M. Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Qun), Healing Messages and Open Circle Sun. 3 P.M., Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman Bo-t: Gertrude Livers.

Calgary (Alberta) — First Spiritual Church, 7th Ave. & Third St. East; Sun. 8 P. M.; Alice Rushton, 1224 Kensington Road.

Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. and Mon. 11 A.M. Divine Healing 3 P.M. Worship 7 P.M.; Weds.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y: Mrs. V. Posovad, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7 to 9 P.M. Pastor, D. H. Stanton; Phone, JA 7-9691.

Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St.; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun., 2:30 and 11 P.M.; Minister: Rev. Elizabeth MacLennan; Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellow's Hall, Broadview and Queen Sts. Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M.; Sec'y: Ernest Mann; Phone: LE 1-3879.

Windsor, Ontario, Canada

The Church of The Golden Chain, 638 Chilver Road. Services: Sun. 7:30 P. M.; Minister: John Laidlaw, 1023 Sandwich St., E; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave. Services: Tues. 8 P. M.; Thurs. 8 P. M.; Sunday, 11 A. M. & 7 P. M.; Sec'y: H. S. Boone, 277 Templeton Ave.; Winnipeg 4-

Now Is the Time

(Continued from Page 7)

never lose the impressions gained with them, and to some extent they will offset the experiences of the mortal realm, which challenges all that is not devoted to the idea and service of making money and worldly success.

It is William Wordsworth in his "Intimations of Immortality" that tells us, speaking of our birth on earth, "That the soul that rises with us, our life's star, hath had elsewhere its setting, and cometh from afar" — and that the soul comes to the earth not in entire forgetfulness and that in our infancy heaven lies about us.

In Edith Ellis' OPEN THE DOOR, we read that when the girl is half-grown, she is taught the science of love. This is not the same thing as the biological instruction in sex as taught in our earth schools, but rather a teaching to make love a thing of grandeur, a sublimation of the highest conceptions of which a human being is capable, and this with an idea of a carry-over for future incarnations, since nothing is ever lost.

True Love

The astral plane teaches love to youth in its different relationships. For parents they hope to instill a loyal, dutiful and proud devotion. For the brother and sister, a sense of fellowship, of endearing and selfless comradeship. For friends they teach delicate, affectionate tolerance; for lover and husband, the ideal of a sacred and a perfect trust—never to doubt, never to betray in thought or deed, the beloved.

The astral plane feels that these exercises are the basis of the amazing examples of truest love on earth—it is not the animal sex attraction or the communal life of the family that creates these lovely qualities. It is a matter of a soul that holds, against all bitter odds, the ideal of perfect love, with which its consciousness has been impressed while a child on the etheric plane.

The following case is one that could have profited by such as the above training given before her mistakes on earth. The case is of a woman, cultured and with plenty of money for all that she wished to achieve, but who lived for the moment, and like the estimated half of the population, after 2000 years of Christianity, did not believe in God or immortality and thought death was the end of all existence. Neither Church nor School had done anything to teach her better. She was instantly killed in an automobile accident.

She was shocked by the speed of her passing and found herself in a dreadful isolation in the Spirit World. She was unable to make any communications with the astral world or its inhabitants, so wandered about for a long time in darkness and in great fear.

She had married a man that she hated and who had died. Before her death she had found another for whom she really cared. Finally, weary with endless wanderings in darkness, she put her mind to work and tried an experiment, a thing she had never before done in all her life. She prayed for the welfare of the man she loved and that he might be taught the truth of immortality and thus avoid her suffering.

Saving Act

It was on that beam of unselfishness of immortality dawned round about her and the astral Mercy Band was able to contact her, bring her to a Rest Home where she could be taught how to atone for her wrong-doing and finally be allowed to progress and to be a help to others.

They freed her from the fear of the man she hated, telling her the truth in the words of the Master Jesus, "In heaven there is neither marriage nor giving in marriage." People do not have to live with those they do not like in heaven. She was also told that the one she had just prayed for, the lover by her side when she was killed, was her "Twin-Soul" that she would meet him later and "marry" him in the new sense of marriage which is not like a physical, earth marriage at all.

With all this future encouragement, she was able to understand that it was the "spiritual class" that counted, not her earthly culture, birth, or bank account; and

that her cook and colored maid were both far better women than she or her fashionable friends and would fare far better when they arrived in the astral. However, she must bear her own cross, take her just deserts, make amends, and learn to be a useful person.

It was natural she should cry like a spoilt child when she was shown the place to which her earth life had brought her, a miserable hovel on a dark, barren plain where she was clad in rags and surrounded by people of her own character. For a time she rebelled against the democracy of the astral plane; but finally, with missionary help, she settled down to the facts of her new life, studied, worked and served.

She had a good mind which had been somewhat disciplined, so through her intelligence she was able later to be chosen to help those lower than herself, — poor demented souls, shocked like herself out of life in a moment with no preparation for the next life. Eventually she earned a good place in the astral, was united to her lover who after many years came over and was happy to join her in her service for others. Their lives worked out to be a "comradeship of spirit" which made for a perfect marriage, as the term is used in the etheric world.

Before her sweetheart arrived in the astral, she continued her prayers for his welfare, and as she improved, he was allowed to visit her in his astral flights night times when his body slept. This physical body was connected with a sort of life-line, a fine gleaming filament which unites the etheric and early body—the "silver cord" as the Scripture calls it. Of course if this were snapped through shock or otherwise it would cause earthly "death." These nightly visits and travels together were an inspiration for both, a comfort that sustained and helped them in their unfoldment and progression.

Very often little was remembered by the lover because of the difference in vibration between the physical brain of earth and its etheric equivalent in the astral body. He did feel, however, uplifted when he awoke. Once a prophetic or medium told him of these astral meetings with his beloved — this encouraged him greatly and he began the study of spiritual science which assisted him in his preparation for the other side of life.

Price of Drinks

Since King Alcohol is conquering and destroying tremendously increasing number of bodies and souls in our disintegrating civilization, it is well, briefly, to visit with Judge Elsa Barker, author of LETTERS FROM A LIVING DEAD MAN, one of the hells that surround parts of our earth. Let us observe for a moment what the drunkard, who coming to the astral plane, does to earth people to continue his ghastly soul-destroying habit. Let us place ourselves in a neutral state so that we can see into both worlds.

We observed a young man with restless eyes and a troubled face enter a "gin palace" to enjoy the luxury of the "kingdom of this world." His clothes are threadbare, the soles of his shoes are worn through. For the price of a much-needed haircut, he takes a drink. He leans on the bar, and slowly drinks the glass of this soul-destroying compound. Close to him, taller than he and bending over him, with its repulsive, bloated, ghastly face pressed close to his, as if to smell his whiskey-tainted breath, is one of the most horrible astral beings which one ever sees.

The hands of the creature are clutching the young man's form; one long and naked arm is around his shoulders, the other around his hips. It is literally sucking the liquor-soaked life of its victim, absorbing him, using him, in the successful attempt to enjoy vicariously the passion which death had intensified. This was a creature in hell, for we could look into its mind and see its sufferings.

Many of such have doomed themselves forever to crave and crave and never be satisfied as long as it existed as a personality. There was just enough left of the mind which had made it man to catch a fitful glimpse now and then of the horror of its own state. It had no desire to escape—it knew it was not its own, that King Alcohol controlled it mind and soul—the very consciousness of the impossibility of escape was an added tor-

ment—moreover it had no will left to desire escape.

Yet dread was in the eyes of the thing—the dread of the future into which it could not look, but which it instinctively felt waiting to drag it into that state of even greater suffering than the present, when the astral particles of its form, unable longer to hold together because of the absence of the unifying soul, would begin to rend and tear what was left of the mind and astral nerves—rending and tearing asunder in terror and pain that shape whose end was at hand. Only the soul was enduring and that which the soul deserts must perish and disintegrate. This is what the Bible call "the second death."

And the young man who leaned on the bar in the gilded gin palace was filled with a nameless horror and sought to leave the place; but the arms of the thing that was now his master clutched him tighter and tighter; the sodden, vaporous cheek was pressed closer to his; the desire of the vampire creature aroused an answering desire in its victim, and the young man demanded another glass. Verily earth and hell are neighboring states, and the frontier has never been charted.

All conditions of joy and misery are found on the astral planes according to the preparation people have had on earth for continued life.

Briefly, here is a case known to the writer. The woman did common labor in our home,—anything that was needed to be done. She was one of the kindest, sweetest, most appreciated souls I have ever known. When she was convinced that her time to pass to the Land of Promise had come, there was a heaviness of mind akin to drowsiness. She lay down on her bed. Many times she had the feeling of floating away, then returning. She had no feelings of discomfort, though sinking rapidly. There was no fear, doubt, or regret. She had served God as best she knew, brought up a family of two children, taken care of a disabled, drunken husband, and prayed as she worked.

She found herself in a lovely valley of velvet-like grass, standing beside a sparkling stream, praising God for the beauty that surrounded her. A Shining One appeared greeting her as "Dear Lady," and threw around her a gown of scintillating pink material. My very humble friend thanked the Shining One, and asked that she might be shown to some place where she was to live and work. As her escort took her arm and left the stream, "Dear Lady" expressed her appreciation of the beauty of the country, of the gentle, perfume-laden breeze, of the brilliant colors of the flowers and the fruit on the laden trees.

In a flash of earth's time they stood before her new home in Rainbow Valley. To my friend, the flowers about the very attractive cottage seemed to be living and breathing plants. The birds in their songs seemed to be welcoming her. As she expressed her joy and gratitude for all this bounteous provision for her, the Shining One told her that a friend had prepared the home and garden for her out of the kind thoughts and deeds she had sent to the Spirit World. She would have a rest, then she would be taken around to see the country and to choose her new occupation.

She inquired as to her husband who had passed on many years ago, having drunk himself to death. She was told that she had done her part and that was all now that was required of her. The Shining One went on to say that there were three very dangerous things that morals should avoid, and they were cynicism, hatred, and anything that paralyzes the will.

Free Will

Man was given free-will; if anything takes this away, he is a slave to that which has robbed him. The will-power of many that come as wrecks to the astral plane has been destroyed by drink, tobacco, drugs, lust, and other bad habits that take possession of the person. Her husband was in the lower astral regions. It had never been a happy marriage, but she had felt that she must always do all in her power to help, which she did.

As the "Dear Lady" stooped over (Continued on Page 15)

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, @ 20c per line, would cost \$1.40 times 5 or \$7.00 for 6 consecutive insertions. A 10-line ad would cost \$10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

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ERASE YOUR KARMA!—It is a weight of facsimiles you carry with you from life to life—old motivations, old motivations, old aberrations and electronic patterns. Erase your Karma! Reach cause! Send \$1 to: Distribution Center, Inc., Box 242-pa, Silver Spring, Maryland, for "Fundamentals of Thought," by L. Ron Hubbard. (P-462)

OBSESSED? ALCOHOLIC? SICKLY? UNHAPPY? Let me show you how to help yourself. State birthdate and if married. Write direct brief questions on separate slips. Enclose free will offering. **ROBINETTE**, Rt. 1, Box 381A, Sequim, Washington. (P-465)

MORE PEP AND FUN and a more abundant life. Let me help you the metaphysical way with all your big and little problems; health, beauty, happiness, companionship, success. Let me cover your vacation trip for safety and the utmost of joy. Write to me frankly—enclosing fair compensation. Mental Science Practitioner: **Joseph Guldner**, P.O. Box 422, Seattle 11, Washington. (P-461)

HOW TO COMBAT psychic attack. Be free of evil forces. My 40-page printed book (\$1.00) tells how to do this; and/or Astrology Can Solve Your Problem (\$5.00). Send birthdate, time and place to: E. Nassau, Box 1612, Prescott, Arizona. (P-463)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights? or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship—because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-459)

PSYCHOMETRIC ANALYSIS of any object used only by You such as: bobby pin, old handkerchief, items not returned. Send object, birth date, month, year, place of birth, hour—for advice on five questions. My clients have found my predictions over several years to be over 80% accurate. Send donation of \$3 to: Thela Newcomer, 416 Pine St., Room 208, Williamsport, Penna. (P-457)

HOUSES FOR AGED WITH SMALL INCOME. For worthy people with low income Fellowship House is making available several apartments. The answer to many prayers for a home where little money provides comforts in a spiritual atmosphere. Included are meals served in your own room, or in the public dining room; television, reading room and friendly care. Live near department stores, banks and theaters. This is not a home for convalescence. If you have been praying for a better old age in reach of your small income, the director of Fellowship House will gladly help you. Write for membership information to the Rev. John K. Chaney, Director, Fellowship House, 25 South Washington Street, Tiffin, Ohio. (P-462)

MARY'S SHRINE OF THE MYSTERY: Lighting of the Votaries and special prayers for the sick, the needy, and the troubled. Book of perpetual prayer for those in Summerland. Mail all requests to: Dr. George Flury, Box 1253, St. Petersburg, Florida. (P-462)

WOULD LIKE TO SHARE MY HOME with two or three other real and true Spiritualists so we could have a real circle for development and progress in a true way of service and upliftment to others. Write or call: Josephine Seals, 9 Shrewsbury Ave., Highlands, New Jersey; Telephone: Highlands, 3-3191. (P-464)

NEW ENGLAND SPEAKS . . . "To all who find in Nature, Love and Spirit, solace for the soul, this book is affectionately dedicated." In prose and verse. By Grace Wight Buckle, Bradford, New Hampshire. Price \$2.00. (P-467)

Healing

DIVINE HEALING: I believe I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-466)

STELLA INVITES YOU to try her absent and personal healing treatments when all else has failed. Health, crossed conditions and all life problems. Healing is my life work. I possess dynamic powers. State problems; send self-addressed stamped envelope. Love offering. "Nothing is impossible with God." Write Stella, 156 East 52nd St., New York 22, N.Y. or phone: Plaza 1-6985 after 12 P.M. for appointment. (P-459)

ABSENT HEALING: Joseph F. Greenwood, certified healer of Universal Psychic Science. Each letter will be given individual meditation. Please send self-addressed stamped envelope. Love offering. Write: J. F. Greenwood, Box 73, Cassadaga, Florida. (P-459)

A PRACTICAL MEANS OF HEALING JESUS REVEALED helps Magnetic, Faith and Spiritual Healing. Chronic illnesses forced me to seek. Now I enjoy Good Health with many other blessings. Bible verses containing the HINTS which inspired this TRUTH to me. \$2.00 postpaid. **JEHATHI**, P.O. Box 5264, Chicago 80, Ill. (P-465)

Healing—Continued

YOU SHALL HAVE IT: Prayers for healing are coming true for hundreds. During thirty years since my ordination I have received letters from almost every state, and many foreign countries, testifying to the spiritual power that heals mind and body. At eleven o'clock EST, tonight and every night join our Fellowship Prayer Circle in your own home. Thousands will be praying with you. Write me today giving full details. All letters are confidential and answered promptly. A small photo of person needing help is appreciated. Urgent cases should use Western Union. Write today: Rev. Dr. John K. Chaney, 25 South Washington Street, Tiffin, Ohio. Come in person if possible. (P-466)

ABSENT HEALING anywhere. Simple Method used. Love Offering. Write: Leslie J. Oxy, 24 Orford Rd., Birmingham 18, England. (P-465)

HEALING OF BODY, Mind and Soul through Divine-Spiritual Healing. Let us help you as we have helped so many others. UPS Healing Certificate. Send case history with love offering. The Guiding Light, 317 29th St., North, St. Petersburg, Fla. (P-459)

TRINITY HEALING CENTER can relieve the physical pain of your material body. God's Healing Power and your physical body working together will readjust and repair the diseased parts of your body. Your request letter to become a part of the Healing Triangle will give you instructions and a time to know when this Healing Power is there to give you relief and Healing. Write to: Thomas C. Kelly, Harmony, Penna. (P-459)

ABSENT SPIRITUAL HEALING or HELP with your spiritual problems. All who write are asked to use a daily prayer for benefit of all others listed with me. Thus you Bless and are Blessed in a vast brotherhood of power for good. Enclose a self-addressed envelope and full date of birth with your original request. Your donations are accepted. Harry F. Maywald, 126 West Washington Avenue, Washington, New Jersey. (P-460)

DO YOU WANT TO BE A HEALER? If so you need THEORY AND PRACTICE OF HEALING, with added lessons on Color Therapy \$3.50; Then Psychic Healing Exercises \$2.00. **SCHOOL OF DIVINE LAW**, 1269 First St., Sarasota, Fla. (P-460)

ABSENT SPIRITUAL HEALING and Nature's Herbs. State the nature of your illness. Love Offering. Write to: Adelbert Ruple, 1340 Riverside Dr., Rt. 2, Painesville, Ohio. (P-464)

'HEALING SHRINE'—The Living Spirit—'Spirit Transfusion' . . . Through Absent Healing . . . Astral Projection . . . From our Sanctuary for Physical or Mental Illness and Soul-Body Disharmony . . . Immediate benefits for Good Health are Possible . . . Write me fully in Confidence your present condition. Will send FREE 3-Page Treatise for your Co-operation in Spirit Transfusion Consciousness. HAVE YE FAITH in the Power of Love of God in you for Good Health? No harm in writing me. You are under no obligation . . . Please enclose dime for Mail-Handling. **DAVID S. STEM BAR . . . NAR, 1547 Arapahoe St., Sanctuary 9, Denver 2, Colo. L.D. Phone: Main 3-9290. All Healing based strictly on results . . . When you receive Benefits. Free Will Offering accepted. (P-465)**

Questions Answered

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 3830 Fourth St., South, St. Petersburg, Florida. (P-464)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for \$2.00; Send self-addressed stamped envelope when answering. Address: Rev. Lotie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-464)

DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and donation for full page reading to: Rev. Ruth Mathias, 827 Broadway, Everett, Massachusetts. (P-461)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Yogi, Psychic and Astrologer. Expert advice on all problems. Message Services: Sat., Sun., Tues., Thurs., Fri., 8 P.M.; Sun. 3 and 5 P.M.; Room 703, Steinway Hall, 113 West 57th St., New York. Absent healing on love offering basis. Send \$3, birth date and a self-addressed envelope for any three questions or yearly forecast. For life readings of exceptional value. Phone: IN 3-5297 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 55, N.Y. (P-465)

I WILL HELP YOU with your burden. Send three questions with self-addressed stamped envelope with \$1.00 to: Roselea Martin, P.O. Box 1719, Colorado Springs, Colorado. (P-466)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope. Love Offering with questions. Address: Rev. Pearl M. Davis, c/o Willow Inn, 812 North St., Beaumont, Texas. (P-467)

METAPHYSICIAN, GENERAL PRACTITIONER. Dynamic work for any need. Will answer your questions; explain the Healing Spirit within you, and give you daily care for your individual need. Send offering to: Carmen Shepherd, M.D., P.A.D., 3015 South West 19th St., Miami, Florida. (P-461)

MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N.Y. (P-463)

FIVE QUESTIONS answered by spirit. Send \$1.00 and self-addressed stamped envelope. No fortune telling. Address: Rev. David Parker 9 Barkley St., Port Jervis, N.Y. (P-464)

Questions Answered—(Continued)

ARE YOU WORRIED? I am a spiritual advisor and may help you. Three questions answered \$1.00 and stamped addressed envelope. Write: Elsie Smith, 1016 South 52nd St., Omaha 6, Nebraska. (P-460)

COUNSELLING BY MAIL: Hold a handkerchief between your palms, concentrate on your problems, write three questions—each on a separate sheet of paper. Enclose handkerchief, questions and love offering in an envelope and send to me. I will give you an answer from spirit and return your handkerchief promptly. Write: Rev. Nina Ward Hughes, 1269 First St., Sarasota, Florida; or Phone Sarasota RI 7777-9. (P-459)

SPIRITUAL COUNSELLING AND HEALING: If you have spiritual or physical problems, write me. I want to help you. Questions answered and readings through Spirit, by letter or will record same for you on LP records, reasonably. Love-offering and plain address please. Write: Dr. Kenneth W. Haeker, M.S.D., P.S.D., 5224 S. S. Boise, Portland 6, Oregon. (P-467)

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QUESTIONS ANSWERED on perplexing problems, by the noted psychic humanistic and Spiritualist counselor, the Rev. Evelyn Cleopatra Wright, Associate Minister of the Divine Psychic Mission. Write stating day and month of your birth. Free will offering. Address all communications to: Rev. Evelyn C. Wright, 419 38th St., Union City, N.J., c/o: The Spiritualist Church and Divine Psychic Mission (P-457)

SPIRITUAL ADVICE given by mail. All types of questions answered. Also readings if you wish. When writing, print name, address, date of birth and enclose self-addressed stamped envelope. Love Offering. Write: Ernest K. Sharp, Box 93, Cassadaga, Florida. (P-477)

HELPFUL MESSAGES through gifted medium, limit ten questions. Offering. Send self-addressed, stamped envelope to Wm. Bright, 113 W. Chaco St., Aztec, New Mexico. (P-465)

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KONDORA THEOSOPHICAL SEMINARY: now offers a home study course of instruction leading to regular academic degrees in Science, Philosophy, Metaphysics, Religion and cognate subjects of the Religion of Modern Spiritualism. For information, address: **Kondora**, Box 718, Chicago 90, Illinois. (P-465)

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THE UNIVERSAL RELIGIOUS FELLOWSHIP, Inc. send out its Masterly Teachings to all the world through freshly inspired monthly Lessons, thru answering personal letters, and thru the world-renowned Curtis Books. These Teachings cover all phases of life here and hereafter. Write for further free information to: **The Universal Religious Fellowship, Inc.**, 1812 No. Kenmore Ave., Hollywood 27, Calif. (P-464)

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Study Courses—Continued

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Mediums

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NEW YORK CITY: Chapel of Eternal Star, 237 West 72nd St., N.Y.C. 23; Phone: TRafalgar 7-3113; services: Wed., Friday, Saturday and Sunday 7:30 P.M.; also Tuesday, 1 P.M. Perhaps I can help you with your problem. Why not write me today? Love Offering. Direct all correspondence to: Rev. Rose Ann Erickson, minister of The Chapel of Eternal Star, 237 West 72nd St., N.Y. (P-458)

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Health—(Continued)

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(Continued from Page 14)

12 Miscellaneous

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14 Books

"MAN BEING REVEALED": A study of the Science of Spirit and its application towards man's revelation by James E. Davis and Helen Newcastle; single copies \$3.50; published by Exposition Press, 386 4th Ave., N.Y.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana. (P-468)

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NEW ADDRESS FOR PSYCHIC OBSERVER: Psychic Observer, Inc. P. O. Box 877 Jamestown, New York

Now Is the Time

(Continued from Page 13)

to inhale the perfume of the flowers that fascinated her, she noticed that there was the sound of music that enveloped them, also that there were no hedges, walls, signs or fences to show where her garden began or ended. She was delighted with the beauty that surrounded her and with the lovely paths that seemed to be of alabaster. It was difficult for her to imagine it was hers, she had so little on the earth plane.

"You have earned it all," commented the Shining One. "You are really the weaver of your own gown, and the builder of your own home here in Spirit Land. I leave you now to rest," and so saying she was gone.

Enid Severy Smith

(Continued from Page 7)

child held a pencil in her hands with a scrap of paper beneath it, the pencil started moving, and the words that it wrote startled her. "Enid, you are going to die," it wrote. Shortly after this the child had a very unusual psychic experience which certainly confirmed in her mind that she was soon to die. One moonlight night she was suddenly awakened, apparently by spirit people. She was then living in the new home in Arlington Heights, Mass., a two and a half acre estate, a large home of some 27 rooms—her room was on the third floor. Lying on her back and looking up, she saw herself covered with a thick luminous misty substance, which later from study she understood was ectoplasm.

Naturally, she was frightened, remembering that some sort of change like death was to occur to her, according to the writing. There was no one with whom she could discuss these matters. She thought of the pillar of light that led the Israelites in the wilderness by night, and the cloud by day, and she prayed, wondering what next would happen to her. The lovely, luminous thick white cloud remained for some ten minutes or length of her reclining body—then the whole luminous cloud in one piece floating out the window into the garden above the fruit trees, and the girl rose and watched it. It was about two o'clock in the morning and all was deathly still.

The girl who devoured learning by the ton, ever studying night and day, had completed quickly the nine grades of the grammar school—the last being preparatory for high school in those days. The grammar school building was opposite the house where George Washington stayed for a time, in 1775, and up the hill from the girl's home was where he had his look-off in the old days—all historic ground, adjoining Lexington and Concord, and some of the girl's family communicated with Ralph Waldo Emerson.

Ever since her "new life" or "conversion" she had one major thought as a life work and that was to be a missionary, to share that which meant the most to her with as many others as possible. So after high school, when a school chum took her secretly to a special religious evangelistic meeting, where she heard of a missionary training school where she could work her way through, she decided to go to this school, despite whatever opposition at home she might meet.

This friend who through the dark days of religious struggle and persecution helped her has just this past year returned from spirit several times to talk to her about old times. Another young girl friend who also suffered some religious persecution, and who exchanged notes regarding religious experiences and progress, leaving them in the woods opposite the house under a special rock, both agreed upon, has also returned from spirit to bring back memories of old days.

Determination

When the girl of whom we write made known her intentions of becoming a missionary and of training for this work, all opposition was put in her way, and she was declared disinherited. However, the girl went to the training school, worked her way by setting up type in the print shop of the school and correcting manuscripts, working in the kitchen, getting up at four

o'clock in the morning to do her assigned piano practice, and then preparing the breakfast for the other students.

After this came the working of her way through the first college from which she graduated, Emerson College, Boston, with special work at Boston University and the New England Conservatory of Music. It was during vacations and on an occasional week-end visit back home to see the two brothers that the wonderful psychic experiences that have gone around the world occurred. It was then that the incarnate mother who had left her young children, and her father, their grandfather, that was a Methodist minister came back through the little brother to demonstrate "the gifts of the spirit" to his sister missionary who was a student volunteer and was expected soon to go to India.

The girl was a member of the Baptist Church, choosing that special church because it had been the one that helped her in her persecution and because she liked the symbolism of baptism by immersion, and because the church seemed to allow greater freedom of religious thought than the others. By this time, she had heard that all psychic phenomena and Spiritualism were "of the devil" and she must beware, so she was a hard case for the little nine-year-old brother to convert. But all the marvels of spirit phenomena occurred in the light and in the most natural ways. Everything the girl asked for was granted—an iris with the dew on it from the back of the two-and-a-half acre place was brought through closed doors and windows and placed in her lap; her large Bible, used in Bible school and weighing three or four pounds, came whizzing through the air to her lap, opened and was marked in her presence by an invisible hand, with special concern for passages including the word "spirit." After it was whisked back to its former place, the little pocket Testament pinned in her inner pocket beneath her dress was brought to her lap and likewise opened and marked by spirit hands.

Slates tied with her belt and placed under her feet were written upon by the incarnate mother and grandfather, whose handwriting she knew. Papers with messages upon them came flying through the air; locked on second floor drawers were opened by invisibles and pictures of her mother were reported to the third floor and spread out on a bed for inspection. Furniture was overturned, an address of a lost brother was given exactly, so that she went and found him when no one knew where he was; an arm was materialized in daylight, and a well-known and recognized mother's hand grasped the hand of her daughter.

Broken objects were mended by spirit, lights, at least three feet in diameter, were constantly over the beds of the little brother and older sister. Time would fail to tell of all the phenomena that occurred during the two years of experimentation with psychic matters, in which often these children were fed out of locked cupboards and storerooms, and all secretly carried on, unobserved, noise and all, in the same house with people who decried such matters as non-existent!

Off To India

After teaching a year in a Normal School in Maine and after seminary training, the young lady married and went to India as a missionary-teacher, at first among the head-hunters of northeast India, later to Burma and elsewhere. Enid Severy was now Enid Severy Smith. She traveled in China, Malaya, Africa, Japan, Europe, and elsewhere, and lived and taught school and studied for seven years in the Hawaiian Islands. While in India she translated hymns and parts of the Bible into the native language, wrote school books, helped found churches and schools, and trained teachers and preachers, did some nursing, working night and day to help in every possible way, until her ill-health, and that of the first-born child, made it necessary to give up this type of missionary work and to return to America, where she did as much home-mission and child-welfare work as possible, attending also the University of Chicago, specializing in religion, sociology and psychology.

Later she took two more degrees at the University of Southern California, a part of her quota of seven university degrees achieved later, specializing in Education, Psychol-

ogy, and more English. Then for a year time had to be taken out for ill-health and the experience of dying, apart from the family, in a desert sanatorium outdoors.

But the other side was not ready for her, for the Master sent her back, and then she was cured, and ready for more work. Besides the many types of service in which she was engaged, she also wrote almost constantly articles and serial stories, books, for all the denominational publications, also for the David C. Cook papers. Much of her work was syndicated.

The seven years of teaching, in the Islands, also study in the University of Hawaii under foreign professors, and the missionary work done there among over a hundred different nationalities, races, and hyphenated groups, all this was most interesting and profitable. A widow in 1929, she returned with three children to educate in the States. She came to New York City to Columbia University to earn her Doctor's degree, which would fit her for the highest type of teaching. She chose to perfect her work in Personnel Administration, Psychology and Sociology. The three children also eventually graduated from Columbia University.

Persecution

After completing her Doctor's degree, she taught in colleges in different sections of the United States until some articles in some paper, or some word slipped out that she believed in survival and communication, or had some possible connection with the hated "ism" known as Spiritualism—then she had to move on, though her recommendations were always of the highest and her work always most satisfactory, and her preception and experience of the highest.

She always kept up-to-date, took summer work constantly together with night and late afternoon classes in various universities until she had earned seven scholastic degrees, knowing that any one who was a Spiritualist and was to prove anything to the educated would have to be sky high in education and in qualifications—for the remark often was regarding Spiritualists. If they had had college Psychology or Science they would know there was nothing to Spiritualism—but this one had had all that could be desired and still can show the highest that Spiritualism is true. So the best part of Enid Smith's life has been devoted to preparation for being of utmost service in promulgating true Spiritualism and of the highest type.

After the Doctor's degree, several other degrees were earned, and teaching in colleges continued until she founded and started Harmonia College under Spirit direction, and has been teaching there ever since and writing for Spiritualist and occult and psychic papers and magazines all over the world, for millions upon millions of people. This writing is part of the work connected with founding centers of the College abroad in such places as Africa, India, Japan, South America, later in China and Persia, with two centers in America are planned. The foreign countries have utmost faith in her work, for example, so much so that Japan this past year asked her to set the psychic reading lists for them, to recommend the books in the field of psychic phenomena and Spiritualism that they might stock their stores with them for the Japanese to read. She has been invited to visit many prominent people, some rulers and prophets abroad to whom she is sending lessons, articles to help them in their work. This summer she addressed some 15,000 by air mail on the

Gold Coast of Africa where she has many friends.

Summary of a Few Honors and Qualifications

Employed 40 years as a teacher. In WHO'S WHO in EDUCATION, in SUPPLEMENT OF WHO'S WHO IN AMERICA, etc.

Elected to NATIONAL HONOR SOCIETY of Phi Kappa Phi (Scholarship, 1924).

Chairman of Extra-Curricular Activities (Recreation) for the whole of the Hawaiian Islands, 1927-1933.

Chairman of the Social Hygiene Association for the Hawaiian Islands, wrote their literature for all ages of people, 1927-1933.

Vice-President and contributor to Composers, Authors, Artists of America.

Has had paintings on exhibit in Art Galleries in different places in the world.

Was a Public Reader and in Concert Work, and also traveled with the three children that were specially trained in music to play some five or more musical instruments when they were 6-10 years old and in different parts of the U.S. and abroad. Sometimes played over the radio.

Traveled in China, Japan, Africa, Malaya, India, Hawaii, Europe, America, from 1911-1958 (taught, lectured, sang, wrote, painted, etc.)

Has written for over 45 different magazines, papers, Sunday School publications, educational, religious, travel, young people's publications, Spiritualist, occult, psychic. Written up many special research studies, scientific, educational, religious for various universities where she had studied.

Has written many books, innumerable in serial form, since girlhood. Upon leaving Hawaiian Islands left three cubic feet of manuscripts—unable to take them—copies of published work.

A five-year study was published by the University of Chicago. For some years did research work for Columbia University.

Has headed Journalism Departments in colleges, managed papers; been head of English, Speech, Psychology, Sociology, Art, Dramatics Departments, Dean of Women in many different colleges and have belonged to many learned societies.

Poetry has been published by the American Association of Poetry. Ordained by the National Spiritualist Association of Churches of America, with the highest honors for work achieved.

"My life has been devoted to God in the service of others since childhood. I have died twice in giving too freely of my strength—but I had to return and am still going strong—always helping, always studying, always learning—at present striving to perfect my spiritual 'gifts of the spirit,' clairvoyance, direct voice, apports in the light, clairsentience, psychometry. Summers as part of the staff, I teach and lecture at Lily Dale Spiritualist Camp, also write, etc. etc.

"Well do I know the truth of the words of my very close friend who often visits me, Ella Wheeler Wilcox, when she says, 'Immortality is something to be earned by slow conquest, comradeship with pain, and patient seeking after higher truths.'" Says Dr. Enid Severy Smith.

To do good, with the idea of reaching Nirvana, would be as absolute selfishness as though the reward hoped for had been money, a throne, or any other sensual enjoyment.

—Buddha

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14 Books

"MAN BEING REVEALED": A study of the Science of Spirit and its application towards man's revelation by James E. Davis and Helen Newcastle; single copies \$3.50; published by Exposition Press, 386 4th Ave., N.Y.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana (P-468)

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Now Is the Time

(Continued from Page 13)

to inhale the perfume of the flowers that fascinated her, she noticed that there was the sound of music that enveloped them, also that there were no hedges, walls, signs or fences to show where her garden began or ended. She was delighted with the beauty that surrounded her and with the lovely paths that seemed to be of alabaster. It was difficult for her to imagine it was hers, she had so little on the earth plane.

"You have earned it all," commented the Shining One. "You are really the weaver of your own gown, and the builder of your own home here in Spirit Land. I leave you now to rest," and so saying she was gone.

Enid Severy Smith

(Continued from Page 7)

child held a pencil in her hands with a scrap of paper beneath it, the pencil started moving, and the words that it wrote startled her. "Enid, you are going to die," it wrote. Shortly after this the child had a very unusual psychic experience which certainly confirmed in her mind that she was soon to die. One moonlight night she was suddenly awakened, apparently by spirit people. She was then living in the new home in Arlington Heights, Mass., a two and a half acre estate, a large home of some 27 rooms—her room was on the third floor. Lying on her back and looking up, she saw herself covered with a thick luminous misty substance, which later from study she understood was ectoplasm.

Naturally, she was frightened, remembering that some sort of change like death was to occur to her, according to the writing. There was no one with whom she could discuss these matters. She thought of the pillar of light that led the Israelites in the wilderness by night, and the cloud by day, and she prayed, wondering what next would happen to her. The lovely, luminous thick white cloud remained for some ten minutes or length of her reclining body—then the whole luminous cloud in one piece floating out the window into the garden above the fruit trees, and the girl rose and watched it. It was about two o'clock in the morning and all was deathly still.

The girl who devoured learning by the ton, ever studying night and day, had completed quickly the nine grades of the grammar school—the last being preparatory for high school in those days. The grammar school building was opposite the house where George Washington stayed for a time, in 1775, and up the hill from the girl's home was where he had his look-off in the old days—all historic ground, adjoining Lexington and Concord, and some of the girl's family communicated with Ralph Waldo Emerson.

Ever since her "new life" or "conversion" she had one major thought as a life work and that was to be a missionary, to share that which meant the most to her with as many others as possible. So after high school, when a school chum took her secretly to a special religious evangelistic meeting, where she heard of a missionary training school where she could work her way through, she decided to go to this school, despite whatever opposition at home she might meet.

This friend who through the dark days of religious struggle and persecution helped her has just this past year returned from spirit several times to talk to her about old times. Another young girl-friend who also suffered some religious persecution, and who exchanged notes regarding religious experiences and progress, leaving them in the woods opposite the house under a special rock, both agreed upon, has also returned from spirit to bring back memories of old days.

Determination

When the girl of whom we write made known her intentions of becoming a missionary and of training for this work, all opposition was put in her way, and she was declared disinherited. However, the girl went to the training school, worked her way by setting up type in the print shop of the school and correcting manuscripts, working in the kitchen, getting up at four

o'clock in the morning to do her assigned piano practice, and then preparing the breakfast for the other students.

After this came the working of her way through the first college from which she graduated, Emerson College, Boston, with special work at Boston University and the New England Conservatory of Music. It was during vacations and on an occasional week-end visit back home to see the two brothers that the wonderful psychic experiences that have gone around the world occurred. It was then that the discarnate mother who had left her young children, and her father, their grandfather, that was a Methodist minister came back through the little brother to demonstrate "the gifts of the spirit" to his sister missionary who was a student volunteer and was expected soon to go to India.

The girl was a member of the Baptist Church, choosing that special church because it had been the one that helped her in her persecution and because she liked the symbolism of baptism by immersion, and because the church seemed to allow greater freedom of religious thought than the others. By this time, she had heard that all psychic phenomena and Spiritualism were "of the devil" and she must beware, so she was a hard case for the little nine-year-old brother to convert. But all the marvels of spirit phenomena occurred in the light and in the most natural ways. Everything the girl asked for was granted—an iris with the dew on it from the back of the two-and-a-half acre place was brought through closed doors and windows and placed in her lap; her large Bible, used in Bible school and weighing three or four pounds, came whizzing through the air to her lap, opened and was marked in her presence by an invisible hand, with special concern for passages including the word "spirit." After it was whisked back to its former place, the little pocket Testament pinned in her inner pocket beneath her dress was brought to her lap and likewise opened and marked by spirit hands.

Slates tied with her belt and placed under her feet were written upon by the discarnate mother and grandfather, whose handwriting she knew. Papers with messages upon them came flying through the air; locked on second floor drawers were opened by invisibles and pictures of her mother were apportioned to the third floor and spread out on a bed for inspection. Furniture was overturned, an address of a lost brother was given exactly, so that she went and found him when no one knew where he was; an arm was materialized in daylight, and a well-known and recognized mother's hand grasped the hand of her daughter.

Broken objects were mended by spirit, lights, at least three feet in diameter, were constantly over the beds of the little brother and older sister. Time would fail to tell of all the phenomena that occurred during the two years of experimentation with psychic matters, in which often these children were fed out of locked cupboards and storerooms, and all secretly carried on, unobserved, noise and all, in the same house with people who decried such matters as non-existent!

Off To India

After teaching a year in a Normal School in Maine and after seminary training, the young lady married and went to India as a missionary-teacher, at first among the head-hunters of northeast India, later to Burma and elsewhere. Enid Severy was now Enid Severy Smith. She traveled in China, Malaya, Africa, Japan, Europe, and elsewhere, and lived and taught school and studied for seven years in the Hawaiian Islands. While in India she translated hymns and parts of the Bible into the native language, wrote school books, helped found churches and schools, and trained teachers and preachers, did some nursing, working night and day to help in every possible way, until her ill-health, and that of the first-born child, made it necessary to give up this type of missionary work and to return to America, where she did as much home-mission and child-welfare work as possible, attending also the University of Chicago, specializing in religion, sociology and psychology.

Later she took two more degrees at the University of Southern California, a part of her quota of seven university degrees achieved later, specializing in Education, Psychol-

ogy, and more English. Then for a year time had to be taken out for ill-health and the experience of dying, apart from the family, in a desert sanatorium outdoors.

But the other side was not ready for her, for the Master sent her back, and then she was cured, and ready for more work. Besides the many types of service in which she was engaged, she also wrote almost constantly articles and serial stories, books, for all the denominational publications, also for the David C. Cook papers. Much of her work was syndicated.

The seven years of teaching, in the Islands, also study in the University of Hawaii under foreign professors, and the missionary work done there among over a hundred different nationalities, races, and hyphenated groups, all this was most interesting and profitable. A widow in 1929, she returned with three children to educate in the States. She came to New York City to Columbia University to earn her Doctor's degree, which would fit her for the highest type of teaching. She chose to perfect her work in Personnel Administration, Psychology and Sociology. The three children also eventually graduated from Columbia University.

Persecution

After completing her Doctor's degree, she taught in colleges in different sections of the United States until some articles in some paper, or some word slipped out that she believed in survival and communication, or had some possible connection with the hated "ism" known as Spiritualism—then she had to move on, though her recommendations were always of the highest and her work always most satisfactory, and her preception and experience of the highest.

She always kept up-to-date, took summer work constantly together with night and late afternoon classes in various universities until she had earned seven scholastic degrees, knowing that any one who was a Spiritualist and was to prove anything to the educated would have to be sky high in education and in qualifications—for the remark often was regarding Spiritualists. If they had had college Psychology or Science they would know there was nothing to Spiritualism—but this one had had all that could be desired and still can show the highest that Spiritualism is true. So the best part of Enid Smith's life has been devoted to preparation for being of utmost service in promulgating true Spiritualism and of the highest type.

After the Doctor's degree, several other degrees were earned, and teaching in colleges continued until she founded and started Harmonia College under Spirit direction, and has been teaching there ever since and writing for Spiritualist and occult and psychic papers and magazines all over the world, for millions upon millions of people. This writing is part of the work connected with founding centers of the College abroad in such places as Africa, India, Japan, South America, later in China and Persia, with two centers in America are planned. The foreign countries have utmost faith in her work, for example, so much so that Japan this past year asked her to set the psychic reading lists for them, to recommend the books in the field of psychic phenomena and Spiritualism that they might stock their stores with them for the Japanese to read. She has been invited to visit many prominent people, some rulers and prophets abroad to whom she is sending lessons, articles to help them in their work. This summer she addressed some 15,000 by air mail on the

Gold Coast of Africa where she has many friends.

Summary of a Few Honors and Qualifications

Employed 40 years as a teacher. In WHO'S WHO in EDUCATION, IN SUPPLEMENT OF WHO'S WHO IN AMERICA, etc.

Elected to NATIONAL HONOR SOCIETY of Phi Kappa Phi (Scholarship, 1924).

Chairman of Extra-Curricular Activities (Recreation) for the whole of the Hawaiian Islands, 1927-1933.

Chairman of the Social Hygiene Association for the Hawaiian Islands, wrote their literature for all ages of people, 1927-1933.

Vice-President and contributor to Composers, Authors, Artists of America.

Has had paintings on exhibit in Art Galleries in different places in the world.

Was a Public Reader and in Concert Work, and also traveled with the three children that were specially trained in music to play some five or more musical instruments when they were 6-10 years old and in different parts of the U.S. and abroad. Sometimes played over the radio.

Traveled in China, Japan, Africa, Malaya, India, Hawaii, Europe, America, from 1911-1958 (taught, lectured, sang, wrote, painted, etc.)

Has written for over 45 different magazines, papers, Sunday School publications, educational, religious, travel, young people's publications, Spiritualist, occult, psychic. Written up many special research studies, scientific, educational, religious for various universities where she had studied.

Has written many books, innumerable in serial form, since girlhood. Upon leaving Hawaiian Islands left three cubic feet of manuscripts—unable to take them—copies of published work.

A five-year study was published by the University of Chicago. For some years did research work for Columbia University.

Has headed Journalism Departments in colleges, managed papers; been head of English, Speech, Psychology, Sociology, Art, Dramatics Departments, Dean of Women in many different colleges and have belonged to many learned societies.

Poetry has been published by the American Association of Poetry. Ordained by the National Spiritualist Association of Churches of America, with the highest honors for work achieved.

"My life has been devoted to God in the service of others since childhood. I have died twice in giving too freely of my strength—but I had to return and am still going strong—always helping, always studying, always learning—at present striving to perfect my spiritual 'gifts of the spirit,' clairvoyance, direct voice, apports in the light, clairsentience, psychometry. Summers as part of the staff, I teach and lecture at Lily Dale Spiritualist Camp, also write, etc. etc.

"Well do I know the truth of the words of my very close friend who often visits me, Ella Wheeler Wilcox, when she says, 'Immortality is something to be earned by slow conquest, comradeship with pain, and patient seeking after higher truths.' Says Dr. Enid Severy Smith.

To do good, with the idea of reaching Nirvana, would be as absolute selfishness as though the reward hoped for had been money, a throne, or any other sensual enjoyment.

—Buddha

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Don't Play With the World Like a Toy

By ALBERT E. SCHEFFLER

The average person today takes such a limited amount of interest in his body that he accepts health for granted. Well or ill, in either case, statements concerning health have no value since advice is all too common.

Those so given to letting ill situations pound upon their consciousness until their minds have become insensible to reason, often listen to advice until their ears are blanked out. Still, the body fails to fall in line to register health.



A. E. Scheffler

The reason why more of us do not possess the quality of a pleasing disposition is that it is easier to let our thoughts carry on under the spell of uncertainty than to build strength of mind by declaring our oneness with God and have "sweet counsel together."

Claim Your Right To Health

Sincerity and honesty create a unique situation. If you have reached a point with yourself where you cannot stand your body's deportment any more (dominated by disorder), you cannot scornfully dismiss such a thought as a partnership with God as rank foolishness. At least, you can be Christian enough to claim your heritage.

One of the writer's patients, visiting Camp Silver Belle in Ephrata, Pa. (considered by man as the

country's finest natural camp), told him:

"I was a full fledged physical wreck a few years ago. I took medicines, one after another, until I felt like a walking drug store. Everything I ate tasted like a fish smells two weeks out of water."

"My family couldn't understand me, my job was in jeopardy, employees of my department began to cast knowing glances of sympathy. Skillful surgery failed to produce the expected results. I left the hospital minus a sack of gall, with a quantity of borrowed blood flowing through my veins, a dampened disposition, a loss of bodily weight and the additional weight on my mind of the need for some expert juggling of my personal affairs to subsidize the entire exposition."

Easy Way Out a Mistake

"Like most pious folks, I had to believe in the more spiritual things affecting my life — those things most people overlook or fail to consider. I realized, too, that the world was not placed within my grasp to be played with like a toy. Many times I had the urge to succumb to sinister influences as an EASY way out of my difficulties but each time I reminded myself of what Goethe said, 'There is nothing more frightful than ignorance in action.'"

How far can abnormal situations in life plunge one into despair? Thousands of discerning individuals, up-and-coming folks breeze through life usefully and happily because they treat their unfavorable spots in the day's activities with a hearty dose of God's life-giving Spirit.

Tuck a heap of God's love inside a beautiful, healthy body, and... well... Here's looking at you!

Flint Church Observes 7th Building Date

The Spiritualist Episcopal Church of Flint, Mich., observed its seventh anniversary of holding services in the "little white church" which is a fulfillment of its pastors, Rev. and Mrs. Noah Rice. The church was founded in 1928 by the Rices and a building was purchased in 1951.

Spiritualists from the surrounding area gathered for the occasion and the Rev. Ruth Walling of Eaton Rapids served as the guest speaker.

Guest workers who attended were the Rev. Ella Sutton of Owosso; Rev. Pearl Reinhardt, Rev. Ethel Knapp, Rev. Claude Jewell, Cyril Sales, Rev. Bessie Thomas, Mr. and Mrs. Richard Beery, Rev. Fred Causy, Rev. Joan Mae Snyder, Rev. Honey Sperling, Rev. Alberta Clancy, Rev. Malcolm Rindell and Ward Hillier.

Music was by the robed choir directed by Mrs. Elmer Busha, organist.

An anniversary dinner was served to more than 200 persons. Two services featuring lecture and messages were held during the day.

Guests were welcomed by members of the church board led by Rev. and Mrs. Rice. They included Lilly Yale, vice president; Charles Yale, secretary; Elmer Bush, treasurer, and Elma Partridge, Dwight Gilmore, Rev. Soper and Peter Lamoreaux, trustees.

★

The Ascending Path

(Continued from Page 6)

God and the inherent goodness of mankind.

Recognition

To have faith in our fellow men is to recognize in them the spark of Divinity which dwells within every human heart. Such recognition not only helps us to unfold our consciousness but also helps them to unfold their God-given

divine potentialities. Without faith nothing everlasting can ever be created but with faith "nothing shall be impossible unto you" as Master Jesus said.

God has created the universe and the omnipotence of God can manifest from within us and through us if we become sufficiently receptive by an attitude of faith for the divine Will to manifest enabling us to attain cosmic at-one-ment with God within and God without.

Spiritualists have great faith in their invisible helpers and rightly so for they and the angels of light constitute the ladder of Jacob which was to symbolize God servants in the building of the kingdom. Their very faith enables them to be aware of spirit's presence around and about us and of constant assistance and protection. Because of this awareness the spirit world is capable of reaching, guiding and helping us in our day-to-day living.

Needless Worry

One of the greatest stumbling blocks for happiness is in reality due to the fact that men worry constantly over all types of problems. Some are real, many are imaginary.

But may the problems be real or imaginary, they all can be resolved by an attitude of faith in God. This attitude always brings inward calmness and patience... and power.

Problems are just one of the many manifestations of the karmic law through which we acquire strength and purify the temple of our soul.

Sometimes when we are under a great stress produced by limitations or sufferings it seems that we are incapable of manifesting faith but this feeling is only due to the fact that we allow our minds to be filled with negative thoughts and our heart with selfish or egotistical feelings.

Therefore, the more preoccupied we are about conditions, the more we should lift up our hearts and minds to the Source of all Life and Light and pray to our Father which art in Heaven. By prayer, we will fortify our faith and progressively our problems will disappear, and all distressing conditions, physical or otherwise, will fade away. For, as Master Jesus said: "Whatsoever ye shall ask in prayer, believing, ye shall receive." St. Matthew 21/22.

Justification

(Continued from Page 3)

ginning." REMEMBER? There was a time when YOU—MAN, refused to come out from hiding in your realm of material, and walk and talk with God. You are now privileged to live, move, and have your being in the end of that regime. Most of you that are reading these lines, have witnessed, and felt the expression of SPIRIT, divested of its material temple. You knew in reality, hence there is no justification in longer ignoring the presence of SPIRIT.

Personally, I believe that it is the obligation and responsibility of SPIRITUALISM to awaken in Mr. and Mrs. Average Citizen and their families a full and comprehensive understanding of the Power of SPIRIT and its control—MIND.

I, too, am delighted with the privilege of contacting and conversing with my departed loved ones, my teachers and guides, but I would be remiss if I stopped there and considered this contact and communication the end and objective of SPIRIT in SPIRITUALISM. The phenomena that is invariably associated with the practice of SPIRITUALISM in its present status, bears the same relation to SPIRIT that the show window does to the assembled stock of merchandise inside.

Making use of the vibratory Powers of SPIRIT could be one of the things the Christ had reference to when He said: "Greater works than these shall ye do." His contemporaries could not possibly see what He saw; no more than a five year old child can see the intricate laws involved in trigonometry and calculus. We of today would not denounce or condemn the laws of mathematics, because they transcend our comprehension of them, but not so Christ's contemporaries.

Anything transcending the understanding of the Sanhedrin was not for them, and anyone championing a cause beyond their concept was worthy of death. They simply did not want the status quo disturbed. Are we of the mind of the contemporaries or of the Christ?

Perhaps we should ask ourselves: are we worthy and qualified to champion the cause of Spiritualism, that Peace and Good Will might become an international reality, instead of an unattainable ideal? If we are not, the result could be unthinkable. To conserve space I shall ask all of you to read the book of "II Peter," especially the third chapter.

We are certainly justified in "asking" and "seeking" for guidance and direction using the three-fold rule to establish authenticity: The admonishment and exemplification of the Christ; The experience of the human family; the exact findings of science, and last, but not least, the realm of SPIRIT itself, wherein we are just beginning to attain understanding.

In closing may we suggest that our Christ did mention a "rock" as a foundation on which we could build. REMEMBER? The Christ asked His disciples "WHOM DO MEN SAY THAT I THE SON OF MAN AM?" The reply was: John the Baptist, Elias, Jerimas, or one of the prophets. That was the answer of the contemporaries, but it did not satisfy The Christ, so He emphasized: "But whom say ye that I am?" Impulsive Peter replied: "Thou art The Christ, the Son of the LIVING God."

Now, note the effulgent Joy in The Christ's voice as He replied: "Blessed art thou Simon Barjona; for flesh and blood hath not revealed it unto you, but my Father which art in Heaven." Peter's answer contained the evidence that The Christ wanted, for He continues: "Thou art Peter, and upon this rock, I will build my church and the gates of hell shall not prevail against it." The word "petra" actually means "rock." It would take a tremendous stretch of the imagination to think that He proposed building His church upon a foundation as unstable and impulsive as the personality of PETER.

Here, The Christ had received evidence that the SPIRIT OF GOD WAS AGAIN IN COMMUNICATION WITH MAN. This was the "rock" that had the strength to withstand the onslaughts of the "gates of hell." There is truly justification of our Faith and practice. We could continue and show that PETER affords us much more justification in the tenth chapter of Acts. Read it yourself, and we will conserve the space.

CALLING ALL SPIRITUALISTS!!!

The 2nd Annual Southern Rally of the Universal Spiritualist Association will be held at the conclusion of the Chesterfield Seminary, (January 20 - Feb. 28).

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